



**A Family Tradition**  
**COSHOCTON CO. FAIR**  
**2005 Open Class Entry Blank**

(Please print all information)

<b>Exhibitor Name:</b>				<b>Coshocton County Fair</b> 707 Kenilworth Avenue Coshocton, Ohio 43812 <b>Phone:</b> 740 622-2385 <b>FAX:</b> 740 622-2184 <b>Email:</b> <a href="mailto:coshfair@sbcglobal.net">coshfair@sbcglobal.net</a> <b>Web Site:</b> <a href="http://www.coshoctoncountyfair.org">www.coshoctoncountyfair.org</a>
<b>Phone:</b>				
<b>Mailing Address:</b>				
<b>City:</b>		<b>Zip:</b>		
The Coshocton County Fair Board will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement upon the grounds. However, the Coshocton County Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm, or any act of God, nor does the Board assume any liability for loss by thefts or accidents to persons or property, nor for any errors or omission in the Premium Book. The undersigned hereby agrees to be bound by the Rules and Regulations of the Premium List and further agrees to be bound by the decisions of the Coshocton County Agricultural Society in the case of any dispute arising from the interpretation or application thereof.				
<b>Signature of Exhibitor:</b>				

Entries open Tuesday, September 6, 2005. **Livestock entries close Saturday, September 17, 2005. All other entries close Friday, September 23, 2005.** Entries taken from 9:00 a.m. to 5:00 p.m. during the time entries are open. Entries may be made at the Fair Board Office or mailed to the address above.

I make the following entries subject to rules in Premium List Book. Exhibitors must make entries in different departments on separate forms. Only one exhibitor's entries on one form.

Item	Book	Class	Description of Entry	Jr. Fair*	Entry Fees
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
<b>Senior Fair Only</b>			<b>Total Entry Fees</b>		
<b>Stalls Needed</b>			_____ Membership Tickets. (Coshocton County Residents only) @	<b>\$30</b>	
<b>Pens Needed</b>			_____ Exhibitor's Tickets. @	<b>\$25</b>	
<b>No. of Animals</b>			*Jr. Fair: If any of these entries are also in Junior Fair, please write "4-H" or "FFA" in the Jr. Fair column.	<b>Total</b>	