

BOOK 661 - SMALL MOTORS

- CLASS 1 - Crank It Up
- CLASS 2 - Warm It Up
- CLASS 3 - Tune It Up

BOOK 662 - WOODWORKING

- CLASS 1 - Measuring Up
- CLASS 2 - Making the Cut
- CLASS 3 - Nailing It Together
- CLASS 4 - Finishing Up

BOOK 663 - PHOTOGRAPHY

- CLASS 1 - Adventures with Your Camera - A
- CLASS 2 - Adventures with Your Camera - B
- CLASS 3 - Adventures with Adjustable Cameras
- CLASS 4 - Self Determined Photography
- Exhibit photography display as taken to 4-H evaluation
- CLASS 5 - Self-Determined Video

BOOK 664 - CREATIVE ARTS

- CLASS 1 - Art as Expression

BOOK 665 - VETERINARY SCIENCE

- CLASS 1 - The Normal Animal I
- CLASS 2 - Animal Disease II
- CLASS 3 - Animal Health-Relation to World, Unit III

BOOK 666 - COMMUNICATION

- CLASS 1 - Writing
- CLASS 2 - Creative Writing

BOOK 667 - DISCOVERING and EXPLORING 4-H

- CLASS 1 - Discovering 4-H I
- CLASS 2 - Discovering 4-H II
- CLASS 3 - Discovering 4-H III
- CLASS 4 - Exploring Animals
- CLASS 5 - Exploring Energy
- CLASS 6 - Exploring My Home and Me
- CLASS 7 - Exploring Plants

BOOK 668 - ANIMAL-RELATED PROJECTS**BOOK 669 - LEADERSHIP**

- CLASS 1 - One on One
- CLASS 2 - 4-H Club Teen Leadership
- CLASS 3 - Multi-Level Teen Leadership
- CLASS 4 - Teen Leadership on the Job
- CLASS 5 - Teen Boardmanship
- CLASS 6 - Speak Out
- CLASS 7 - Leadership Skills You Never Outgrow I
- CLASS 8 - Leadership Skills You Never Outgrow II
- CLASS 9 - Leadership Skills You Never Outgrow III
- CLASS 10 - Leadership Skills You Never Outgrow IV

BOOK 670 - INTERNATIONAL

- CLASS 1 - The World Around Me
- CLASS 2 - People and Customs of the World

BOOK 671 - LAWN CARE

- CLASS 1 - Lawn Care

BOOK 672 - ALL TERRAIN VEHICLES

- CLASS 1 - ATV Project

BOOK 673 - SELF-DETERMINED

- CLASS 1 - Self-Determined

BOOK 674 - THEATRE ARTS

- CLASS 1 - Soaring Into Action
- CLASS 2 - Quest for Expression
- CLASS 3 - Voyaging Beyond

DEPARTMENT O
FAMILY LIVING

ETHAN EHMAN - Superintendent

CANDACE WINEGAR - Assistant

1. Only completed projects as defined by the Coshocton County 4-H completion rules are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. Members need to display an exhibit as outlined in the project requirements. An exhibit consists of a poster or display that shows what was learned or done in the project.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.

8. 4-H Family Living projects will be released 7 p.m. Thursday.

BOOK 680 - CLUB DISPLAYS

- CLASS 1 - SEVEN OR LESS DISPLAYS
- CLASS 2 - EIGHT OR MORE DISPLAYS

BOOK 681 - HOME ECONOMICS

- CLASS 1 - Kid's Guide to First Aid
- CLASS 2 - Health A, Discovering Myself
- CLASS 3 - Keeping Fit
- CLASS 4 - Tobacco and You
- CLASS 5 - Alcohol Decisions
- CLASS 6 - Exploring the World of Small Appliances
- CLASS 7 - Beginning Laundry
- CLASS 8 - Advanced Laundry
- CLASS 9 - Growing on my Own
- CLASS 10 - Growing With Others
- CLASS 11 - Growing in Communities
- CLASS 12 - Family History Treasure Hunt
- CLASS 13 - Become Money Wise
- CLASS 14 - Money Fundamentals
- CLASS 15 - Money Moves
- CLASS 16 - Teens . . . on the Road to Financial Success
- CLASS 17 - Adventures in Home Living
- CLASS 18 - Furniture and Woodworking Recycling
- CLASS 19 - Designing Interiors
- CLASS 20 - Your First Home Away From Home
- CLASS 21 - You're the Athlete

BOOK 682 - CLOTHING PROJECTS

- CLASS 1 - Sportswear for Spectators
- CLASS 2 - Fun With Clothes
- CLASS 3 - Tops for Teens
- CLASS 4 - Joyful Jumper
- CLASS 5 - Sew for Others
- CLASS 6 - Active Sportswear
- CLASS 7 - Lounging Apparel
- CLASS 8 - Dress-Up Outfits
- CLASS 9 - Outer Layers
- CLASS 10 - Creative Costumes
- CLASS 11 - Clothes for Middle School
- CLASS 12 - Clothes for High School and College
- CLASS 13 - It's Time for Clothing I
- CLASS 14 - It's Time for Clothing II
- CLASS 15 - It's Time for Clothing III
- CLASS 16 - Clothing for your Career
- CLASS 17 - Accessories for Teens
- CLASS 18 - Ready, Let's Sew
- CLASS 19 - Frugal Fashion

BOOK 683 - FOOD AND NUTRITION PROJECTS

- CLASS 1 - Science Fun With Dairy Foods
- CLASS 2 - I Spy in the Kitchen
- CLASS 3 - Mini-Meal Magic
- CLASS 4 - Let's Bake Quick Breads
- CLASS 5 - Yeast Breads on the Rise
- CLASS 6 - You're the Chef
- CLASS 7 - Outdoor Chef
- CLASS 8 - Meals in Minutes
- CLASS 9 - Star Spangled Foods
- CLASS 10 - Food and Fitness for Fun
- CLASS 11 - Food and Fitness Choices For You
- CLASS 12 - Global Gourmet
- CLASS 13 - Fast Break for Breakfast
- CLASS 14 - Pathways to Culinary Success

FAMILY LIVING ACTIVITIES

Saturday, October 1 - 4:00 p.m. - Youth Building

BOOK 684 - MODELING REVIEW

1. Any 4-H member may enter. \$1.00 premium if narration is turned in by previous Monday.
2. 4-H members may model any garment - ready-made or constructed. (Projects may NOT be removed from booths.)
3. Models will be evaluated on the "Total Look," the Seven Clues of Fashion and Modeling Technique.
4. Thirty percent of those participating (excluding Cloverbuds and Old Timers) will receive "Outstanding of the Day" ribbons. Others will receive placing ribbons.

CLASS 1 - JUNIOR

9 to 11 years old, 4-H age

CLASS 2 - INTERMEDIATE

12 to 14 years old, 4-H age

CLASS 3 - SENIOR

15 to 18 years old, 4-H age

CLASS 4 - CLOVERBUD (non-competitive)**CLASS 5 - OLD TIMERS** (judged separately)

MONDAY, October 3 - 11:00 a.m. Youth Building

BOOK 685 - TASTING SMORGASBORD**CLASS 1 - TASTER'S CHOICE AWARD**

1. Junior Fair participant **MUST** prepare the dish.
2. Member should bring 1 prepared food item from ONE of

the following categories to share with fair goers.

- Meat/Main Dishes
 - Salads/Vegetables/Fruits
 - Breads/Pasta/Rice
 - Desserts
 - Appetizers/Snacks
3. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided.
 4. Each category will be judged and ribbons awarded through fourth place. Judging will take place **promptly** at 11:05 by designated judges selected from the community. All foods **must** be in place by 11:00 a.m. Tasting will take place at 11:30 for the public.
 5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).
 6. Ribbons will be awarded at 12 o'clock by the judges.

CLASS 2 - TASTING

1. Any 4-H member may enter. \$1.00 premium & participation ribbon.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided.
3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15. Tasting will take place at 11:30 a.m. for the public.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

Help Me Grow...

The first step toward a better future for your child.

Help Me Grow of Coshocton County had joined forces with Governor Taft's Help Me Grow initiative to provide supportive services to families with children ages birth-3.



All programs are FREE and VOLUNTARY. Help Me Grow is respectful of families as equal partners in planning, implementing, and evaluation of all services.

We are located in the County Services Building
724 S. 7th Street, Room 135 • Coshocton, OH 43812
740-622-3760