

**EIGHTH DEPARTMENT****DAIRY GOATS**

Terry McCurdy - Superintendent

JUDGING: SATURDAY, OCTOBER 1, 2005- 9:30 a.m.

ENTRY FEE: \$2.00 per class

An exhibitor ticket is required.

This show has been sanctioned by the  
American Dairy Goat Association.

ADGA rules will govern.

**RULES**

1. Entries close 5 p.m. September 17 and exhibits must be in place by 8:30 a.m. day of show.
2. ENTRIES WILL BE LIMITED TO THE 1st 120 JR.DOE AND THE FIRST 80 SR.DOE ENTRIES.
3. No more than two (2) entries allowed in single classes. NO BUCKS ALLOWED.
4. A registration or recordation certificate for any dairy goat 6 months of age or older is required. The registration or recordation certificate or the stamped duplicate application showing the date received by the ADGA office is required for any dairy goat under 6 months of age. Registration papers may be checked by authorized personnel at any time.
5. Base date of age of animals is **October 1, 2005**.
6. No animals shall be removed from the grounds before the 6 p.m. release time Saturday.

**DAIRY GOAT BREEDS**

BOOK 120 - ALPINE

BOOK 121 - LAMANCHA

BOOK 122 - NUBIAN

BOOK 123 - ANY OTHER PUREBRED

BOOK 124 - ALL RECORDED GRADES

BOOK 125 - OBERHASLI

**PREMIUMS: \$10-9-8-7-6-5**

(Only one premium paid per animal in individual classes.)

**AGE CLASSIFICATIONS**

1. Junior Kid - Born after April 1 of current year.
2. Senior Kid - Born between Jan. 1 and March 31 of current year.
3. Dry Yearling - Born before Jan. 1, 2004 but under 2 years, never freshened or not being milked regularly.
4. Grand Champion Junior Doe - Rosette
5. Reserve Grand Champion Junior Doe - Rosette
6. Doe - Under 2 years in milk.
7. Doe - 2 years old and under 3 years.
8. Doe - 3 years old and under 5 years.
9. Doe - 5 years old and over.
10. Grand Champion - Rosette
11. Reserve Grand Champion - Rosette
12. Champion Challenge - Grand Champions of Record)

**BOOK 128 - BEST DOE OF SHOW**

1. Winners from all classes eligible - Rosette

**TENTH DEPARTMENT****LLAMAS**

Charles Easter - Superintendent

SHOW: Sunday, October 2, 2005 - 9 a.m.

Hunter Arena

Entry fee \$15.00 per llama

Enter any or all classes that may apply. Entry fee is paid when entries are made. Exhibitor will pay regular gate admission day of show. Show limited to first **110 Llamas**.

1. Deadline for making entries is 5 p.m. Saturday, **September 17**.
2. Health certificates are required for all out of state animals. All llamas should show no evidence of disease.
3. Pull-in show, arrive same day. Arrival time 8 a.m. **October 2, 2005**. Exhibitors are to enter the grounds at the Denman St. gate. Limited stalling available but you may bring your own.
4. Wool categories: Light - minimal body wool, short neck wool with smooth legs.  
Medium - moderate to long body wool, minimal to moderate neck wool, smooth to moderate head and leg wool.  
Heavy - abundant body and neck wool with minimal to abundant leg wool.
5. Showmanship classes - demonstrates the handler's ability to show his/her llama to its best advantage at halter. Judging is based on exhibitor's basic skills in grooming and fitting, following directions while in the ring, and presenting the llama to the judge.
6. Obstacle Course - demonstrates the llama's ability to negotiate all types of obstacles found on the trail.

**PREMIUMS: \$12 - 11 - 10 - 9 - 8 - 7**

Trophies by class. Reserve and Grand Champion Awards presented in Light, Medium and Heavy Wool

**CLASSES****RING I**

1. Light Wool Juvenile Female
2. Light Wool Yearling Female
3. Light Wool 2 Yr. And Older Female
4. Light Wool Juvenile Male
5. Light Wool Yearling Male
6. Light Wool 2 Yr. And Older Male
7. Medium Wool Juvenile Female
8. Medium Wool Yearling Female
9. Medium Wool 2 Yr. And Older Female
10. Medium Wool Juvenile Male
11. Medium Wool Yearling Male
12. Medium Wool 2 Yr. And Older Male
13. Heavy Wool Juvenile Female
14. Heavy Wool Yearling Female
15. Heavy Wool 2 Yr. And Older Female
16. Heavy Wool Juvenile Male
17. Heavy Wool Yearling Male
18. Heavy Wool 2 Yr. And Older Male

**RING II**

19. Non-Breeder - 1 year and older
20. Female Alpaca
21. Male Alpaca
22. Youth Obstacle (ages 8-13 as of 1/1/05)
23. Youth Obstacle (ages 14-18 as of 1/1/05)
24. JUST FOR FUN obstacle under 8 yrs. Old
25. Youth Showmanship (ages 8-10 as of 1/1/05)
26. Youth Showmanship (ages 11-13 as of 1/1/04)
27. Youth Showmanship (ages 14-18 as of 1/1/05)
28. Coshocton County 4-H Showmanship Jr.
29. Coshocton County 4-H Showmanship Sr.
30. Costume (include short story)

**LLAMA SHOW SPONSORS**

- EAST HOLMES VETERINARY CLINIC, DR. E SHAVER, DVM
- SAILING LLAMA, ROSEMARY CUNNINGHAM
- ROSE MARIE BLANCHET
- ED AND SUZANNE ROSS
- NED AND RHONDA DAVIS
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- FISCHER FUNERAL HOME, INC.
- ETTA BLANCHET
- VILLAGE LLAMAS,
- THE FISCHER FAMILY
- HERMITAGE FARM, ROGER AND JEAN AMES
- JOHN DECOSKY FORD
- AUER HARDWARE
- FLINT RUN VALLEY FARMS, MIKE AND JEAN HAUMSCHILD

**ELEVENTH DEPARTMENT  
EDUCATION**

**Robert Buxton - Superintendent**

**SCHOOL DISPLAY**

All work displayed by only state accredited schools of Coshocton County, must be completed since the preceding county fair. Premiums to be paid by check from the County School Office to each individual school.

Exhibitors must arrange their own work under the direction of the county school office. A Rosette will be awarded to Best Overall High School, Jr. High, and Grade School Display.

**CLASS A - Junior High - High School  
Premiums: A. \$45; B. \$35; C. \$30**

**Six individual students premiums of \$2.50 each to be awarded to the student exhibits in each school display that best fits each of the criteria listed under the basis for judging individual student premiums. A student can win only one premium in each display area.**

The basis for judging the individual booths shall be as follows:

1. Extent and organization of student work.
2. Originality and creativity.
3. Comprehensiveness and unity.
4. General attractiveness and arrangement.
5. Neatness and appearance of display.
6. Junior High and High Schools will be assigned curricular areas from the list below from which the fair displays are to be made. Schools will not be assigned areas in which instruction is not provided.
  - A. Social Studies
  - B. Home Economics
  - C. English, Library, Science and Foreign Language
  - D. Biological Science and Health
  - E. General, Physical Science, Chemistry and Mathematics
  - F. Business Education
  - G. Art
  - H. Trade Courses

Assignment of areas to be rotated each year.

**Basis for judging individual student premiums:**

**SOCIAL STUDIES**

- |                |                   |
|----------------|-------------------|
| 1. Originality | 4. Attractiveness |
| 2. Accuracy    | 5. Creativity     |
| 3. Neatness    | 6. Best Entry     |

**HOME ECONOMICS**

- |                  |                   |
|------------------|-------------------|
| 1. Workmanship   | 4. Best Entry     |
| 2. Individuality | 5. Outstanding    |
| 3. Originality   | 6. Serviceability |

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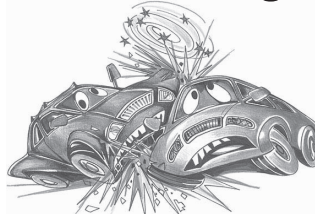
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