

**FINE ARTS**

(Coshocton County Residents Only)

Entries close **5 p.m. Sept. 23**. All exhibits must be in hall by **8 p.m. Tuesday, Sept. 27**.

Judging will begin **9 a.m. Wednesday, Sept. 28**.

**BOOK 290 – PHOTOGRAPHY**

Premiums - \$7.00-\$6.00-\$5.00

All prints must be mounted on WHITE ONLY stiff cards, no matting measuring 16x20 inches, to be hung vertically. No hand colored prints will be considered. One entry allowed in each class. No nude pictures allowed.

**BLACK and WHITE DIVISION**

- |  |                             |
|--|-----------------------------|
| 1. Figure Subject (person)                 | 4. General Pictorial        |
| 2. Landscape                               | 5. Coshocton Co. Fair Scene |
| 3. Agricultural (farm subjects or animals) |                             |

**COLOR DIVISION**

- |  |                              |
|--|------------------------------|
| 6. Figure Subject (person)                 | 9. General Pictorial         |
| 7. Landscape                               | 10. Coshocton Co. Fair Scene |
| 8. Agricultural (farm subjects or animals) |                              |

**BOOK 291 - PAINTINGS and DRAWINGS**

Premiums - \$8.00-\$7.00-\$6.00

1. Paintings and Drawings must be framed or matted.
2. Paintings and Drawings must have provisions for hanging.
3. ALL WORK SUBMITTED MUST BE THE ORIGINAL PRODUCTION OF THE EXHIBITOR. ONE ENTRY ALLOWED FOR EACH CLASS.
4. Pictures exhibited more than two years will be excluded.
5. The judge is instructed to reject any entry he does not deem worthy. The purpose of this exhibit is educational.
6. Any work not entered in the proper class will not be judged.
7. All exhibits must be in hall by **8 p.m. Sept. 27** and remain in place until 7 p.m. the last day of the fair.
8. No nude pictures allowed.

**PAINTINGS IN OIL**

- |               |                   |
|---------------|-------------------|
| 1. Landscapes | 3. Figure Subject |
| 2. Still Life | 4. Animal Subject |

**PAINTING IN ACRYLIC**

- |               |                   |
|---------------|-------------------|
| 5. Landscapes | 6. Figure Subject |
| 7. Still Life | 8. Animal Subject |

**WATERCOLORS**

- |                |                    |
|----------------|--------------------|
| 9. Landscapes  | 10. Figure Subject |
| 11. Still Life | 12. Animal Subject |

**PASTEL OR CHARCOALS**

- |                |                    |
|----------------|--------------------|
| 13. Landscapes | 14. Figure Subject |
| 15. Still Life | 16. Animal Subject |

**DRAWINGS**

17. Pencil Drawing, animal or figure
18. Ink Drawing, animal or figure
19. Pencil Drawing, anything
20. Ink Drawing, anything

**OTHER**

21. Mixed media - any subject, any material
22. Collage - any media, any subject

**BOOK 292 - JUNIOR DIVISION (Ages 8-16)**

Premiums - \$6.00-\$5.00-\$4.00

**PAINTINGS IN OIL**

- |               |                   |
|---------------|-------------------|
| 1. Landscapes | 3. Figure Subject |
| 2. Still Life | 4. Animal Subject |

**PAINTING IN ACRYLIC**

- |               |                   |
|---------------|-------------------|
| 5. Landscapes | 6. Figure Subject |
| 7. Still Life | 8. Animal Subject |

**WATERCOLORS**

- |                |                    |
|----------------|--------------------|
| 9. Landscapes  | 10. Figure Subject |
| 11. Still Life | 12. Animal Subject |

**PASTEL OR CHARCOALS**

- |                |                    |
|----------------|--------------------|
| 13. Landscapes | 14. Figure Subject |
| 15. Still Life | 16. Animal Subject |

**DRAWINGS**

17. Pencil Drawing, animal or figure
18. Ink Drawing, animal or figure
19. Pencil Drawing, anything
20. Ink Drawing, anything

**OTHER**

21. Mixed media - any subject, any material
22. Collage - any media, any subject



**Tupperware®**

Come visit us at the Fair in the small commercial building

Contact Your Tupperware Consultant  
**623-2562**  
 plamtz@sbcglobal.net

PFB\_2088\_2605



**740-622-1917**  
**COSHOCTON, OHIO**

*House of*  
**G.A. Fisher**

A FAMILY TRADITION OF FINE JEWELERS  
 HISTORIC ROSCOE VILLAGE

*Invest In Our Youth - Support The Coshocton County Fair, A Family Tradition*

2104\_2605