

DEPARTMENT N SPECIAL INTEREST

SPECIAL INTEREST

1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.

3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.

4. Enter special interest projects by putting the book and class number on the entry form.

5. Exhibit one item from the project or a poster showing some phase of the project. Maximum poster size is 14"x22".

6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.

7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.

BOOK 650 - CONSERVATION AND ENTOMOLOGY

CLASS 1 - Acorns To Oak

CLASS 2 - Let's Explore the Outdoors I

CLASS 3 - Exploring Our Forests

CLASS 4 - Tree Planting (no live trees)

CLASS 5 - Exploring Ohio Ponds

CLASS 6 - Ohio Birds

CLASS 7 - Ohio Mammals

CLASS 8 - Trapping Muskrats in Ohio

CLASS 9 - Fishing for Beginner

CLASS 10 - Fishing for Intermediate

CLASS 11 - Keeping Fish Alive

CLASS 12 - Special Aquarium Setups

CLASS 13 - Live Plants In The Aquarium

CLASS 14 - Safe use of Guns

CLASS 15 - Basic Archery

CLASS 16 - Discovering Ohio Wild Flowers

CLASS 17 - Basic Beekeeping

CLASS 18 - Exploring Our Insect World I

CLASS 19 - Exploring Our Insect World II

CLASS 20 - Shooting Sports ((Rifle)

CLASS 21 - Shooting Sports (Archery)

CLASS 22 - Shooting Sports (Shotgun)

CLASS 23 - Shooting Sports (Pistol)

CLASS 24 - Shooting Sports (Hunting and Wildlife)

CLASS 25 - Shooting Sports (Muzzle Loading)

CLASS 26 - Shooting Sports (Living History)

BOOK 651 - WELDING

CLASS 1 - Shielded Metal Arc Welding

Book 652 - FIELD CROPS:

- Corn - 10 ears or one quart shelled corn;
- Oats, spelts, barley, wheat or rye - one quart;
- Soybeans - one quart.

CLASS 1 - Corn

CLASS 2 - Small Grains

CLASS 3 - Soybeans

BOOK 653 - FLOWER GARDENING

Cut flower displays must be prepared with oasis or other water-holding medium to prevent wilting. Potted plants must be

thoroughly watered to prevent wilting.

CLASS 1 - From Seed to Flower

CLASS 2 - Indoor Gardening

BOOK 654 - VEGETABLE GARDENING

CLASS 1 - Mrs. G. Arden's Green Scene

CLASS 2 - Vegetable Gardening I

CLASS 3 - Growing With The Seasons

BOOK 655 - ENGINEERING and AEROSPACE

CLASS 1 - Rockets Away

CLASS 2 - Science of Flight

CLASS 3 - Radio Controlled Vehicles (Cars and Trucks)

BOOK 656 - LEISURE ACTIVITIES

CLASS 1 - Collectibles

BOOK 657 - BICYCLING

CLASS 1 - Bicycle Adventures 1

CLASS 2 - Bicycle Adventures 2

CLASS 3 - Bicycle Adventures 3

BOOK 658 - ELECTRICITY

CLASS 1 - Magic of Electricity

CLASS 2 - Investigating Electricity

CLASS 3 - Wired for Power

CLASS 4 - Entering Electronics

BOOK 659 - ROPE


CLASS 1 - Rope

BOOK 660 - TRACTOR

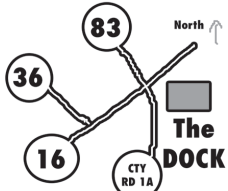
CLASS 1 - Getting Acquainted with Your Tractor

SHOP FROM YOUR CAR...KEEP YOUR KIDS WHERE THEY ARE!

The
DOCK



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6am Til Midnight



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Located at the Corner
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BOOK 661 - SMALL MOTORS

- CLASS 1 - Crank It Up
- CLASS 2 - Warm It Up
- CLASS 3 - Tune It Up

BOOK 662 - WOODWORKING

- CLASS 1 - Measuring Up
- CLASS 2 - Making the Cut
- CLASS 3 - Nailing It Together
- CLASS 4 - Finishing Up

BOOK 663 - PHOTOGRAPHY

- CLASS 1 - Adventures with Your Camera - A
- CLASS 2 - Adventures with Your Camera - B
- CLASS 3 - Adventures with Adjustable Cameras
- CLASS 4 - Self Determined Photography
- Exhibit photography display as taken to 4-H evaluation
- CLASS 5 - Self-Determined Video

BOOK 664 - CREATIVE ARTS

- CLASS 1 - Art as Expression

BOOK 665 - VETERINARY SCIENCE

- CLASS 1 - The Normal Animal I
- CLASS 2 - Animal Disease II
- CLASS 3 - Animal Health-Relation to World, Unit III

BOOK 666 - COMMUNICATION

- CLASS 1 - Writing
- CLASS 2 - Creative Writing

BOOK 667 - DISCOVERING and EXPLORING 4-H

- CLASS 1 - Discovering 4-H I
- CLASS 2 - Discovering 4-H II
- CLASS 3 - Discovering 4-H III
- CLASS 4 - Exploring Animals
- CLASS 5 - Exploring Energy
- CLASS 6 - Exploring My Home and Me
- CLASS 7 - Exploring Plants

BOOK 668 - ANIMAL-RELATED PROJECTS**BOOK 669 - LEADERSHIP**

- CLASS 1 - One on One
- CLASS 2 - 4-H Club Teen Leadership
- CLASS 3 - Multi-Level Teen Leadership
- CLASS 4 - Teen Leadership on the Job
- CLASS 5 - Teen Boardmanship
- CLASS 6 - Speak Out
- CLASS 7 - Leadership Skills You Never Outgrow I
- CLASS 8 - Leadership Skills You Never Outgrow II
- CLASS 9 - Leadership Skills You Never Outgrow III
- CLASS 10 - Leadership Skills You Never Outgrow IV

BOOK 670 - INTERNATIONAL

- CLASS 1 - The World Around Me
- CLASS 2 - People and Customs of the World

BOOK 671 - LAWN CARE

- CLASS 1 - Lawn Care

BOOK 672 - ALL TERRAIN VEHICLES

- CLASS 1 - ATV Project

BOOK 673 - SELF-DETERMINED

- CLASS 1 - Self-Determined

BOOK 674 - THEATRE ARTS

- CLASS 1 - Soaring Into Action
- CLASS 2 - Quest for Expression
- CLASS 3 - Voyaging Beyond

DEPARTMENT O
FAMILY LIVING

ETHAN EHMAN - Superintendent

CANDACE WINEGAR - Assistant

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2. Members need to display an exhibit as outlined in the project requirements. An exhibit consists of a poster or display that shows what was learned or done in the project.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.

8. 4-H Family Living projects will be released 7 p.m. Thursday.

BOOK 680 - CLUB DISPLAYS

- CLASS 1 - SEVEN OR LESS DISPLAYS
- CLASS 2 - EIGHT OR MORE DISPLAYS

BOOK 681 - HOME ECONOMICS

- CLASS 1 - Kid's Guide to First Aid
- CLASS 2 - Health A, Discovering Myself
- CLASS 3 - Keeping Fit
- CLASS 4 - Tobacco and You
- CLASS 5 - Alcohol Decisions
- CLASS 6 - Exploring the World of Small Appliances
- CLASS 7 - Beginning Laundry
- CLASS 8 - Advanced Laundry
- CLASS 9 - Growing on my Own
- CLASS 10 - Growing With Others
- CLASS 11 - Growing in Communities
- CLASS 12 - Family History Treasure Hunt
- CLASS 13 - Become Money Wise
- CLASS 14 - Money Fundamentals
- CLASS 15 - Money Moves
- CLASS 16 - Teens . . . on the Road to Financial Success
- CLASS 17 - Adventures in Home Living
- CLASS 18 - Furniture and Woodworking Recycling
- CLASS 19 - Designing Interiors
- CLASS 20 - Your First Home Away From Home
- CLASS 21 - You're the Athlete