

## DEPARTMENT P BOOTH JUDGING

### YOUTH BUILDING

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

### PUBLIC SPEAKING EVALUATION OPPORTUNITY

#### RULES:

1. Any 4-H member may enter.
2. Speeches must be on the topic: "4-H - Healthy Choices for You" and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

### 4-H LEADERS BANQUET

A banquet honoring 4-H club Advisors will be co-sponsored by National City Bank, The Home Loan Savings Bank and the Coshocton County Agricultural Society.

## DEPARTMENT Q AGRICULTURE - FFA

1. Entries are open to students enrolled in Agricultural

Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

### BOOK 690 - FFA BOOTHS CLASS 1 - BOOTH EXHIBIT

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.

Score card 100 points

- I. Power to attract attention . . . . . 30 points
- II. Power to arouse and hold interest . . . . . 30 points
- III. Development of exhibit . . . . . 40 points
  - A. Feature one area of activity . . . . . (10 points)
  - B. Develop curiosity . . . . . (10 points)
  - C. Adequately labeled . . . . . (10 points)
  - D. Present favorable appearance . . . . . (10 points)

Areas to be used in booth exhibit:

- I. Community Service
- II. Conservation
- III. Farming Programs
- IV. Safety
- V. Scholarship
- VI. Earnings & Savings
- VII. Leadership

#### PREMIUMS:

- A. \$35 and blue ribbon
- B. \$30 and red ribbon
- C. \$25 and white ribbon

2. Shop - All individual shop projects will be judged on the following scale:

- I. Construction 40 points
- II. Utility and adaptation to farm use . . . . . 35 points
- III. Material and finish . . . . . 15 points
- IV Labeled, name of student . . . . . 10 points

All work must have been completed by students since last fair.

*Trying to Maintain the*  
**Work**  
**Life**  
*Balance?*



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**BOOK 691 - PROJECTS**

**CLASS 1 - SMALL PROJECTS** - Saw horse, tool carrier, tool board, nail box, hog trough, welding panel, hay hook, hitch pin, and other projects of similar size. Premiums: A-\$3/ B-\$2/ C-\$1

**CLASS 2 - MEDIUM PROJECTS** - Work bench, feed carts, farrowing crate, farm gate, hog feeder, picnic table, medium welding project and other projects of medium size.

**CLASS 3 - LARGE PROJECTS** - Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

Premiums: A - \$5, B - \$4, C - \$3

**All Livestock- Show with 4-H, Same Premium**

**CLASS 4 - CORN** -

Any variety, 10 ears. . . . .A - \$2.50, B - \$2, C - \$1.50  
(No shelled corn)

**CLASS 5 - WHEAT** -

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

**CLASS 6 - OATS** -

Any variety, quart. . . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 7 - SOYBEANS**

Any variety, quart. . . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 8 - HAY** -

Representative sample. . . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 9 - VEGETABLES**

One plate, five on display. . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 10 - FRUITS**

Any variety of five fruits. . . . .A - \$2, B - \$1.75, C - \$1.50

**CLASS 11 - PHOTOGRAPHS**

Four, 5x7 prints of students S.O.E.P. program.  
Mounted on 22x22 cardboard. -A-\$3.00, B-\$2.50, C-\$2.00

**CLASS 12 - AGRISCIENCE POSTER** -

Minimum 14 x 22 - . . . . .A-\$2.00, B-\$1.75, C-\$1.00

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.

2. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.

3. No premium will be paid for Hay exhibits.

4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by 9 a.m. Friday before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.

5. All flakes of hay entered in the Hay Show must be tied and tagged

CLASS 1 - Light mixed - . . . . .10-50 percent legume

CLASS 2 - Mixed hay - . . . . .50-90 percent legume

CLASS 3 - Alfalfa - . . . . .90 percent or more legume

CLASS 4 - Grass - . . . . .90 percent or more grass

CLASS 5 - Clover - . . . . .90 percent or more clover

**DEPARTMENT S**

**GIRL SCOUTS**

**LINDSEY GOOD - Superintendent**

**AMBER COX - Assistant**

**ROSA ROBERTSON - Advisor**

**PREMIUMS: \$30, \$20, \$10**

Girl Scouts of Coshocton County are part of Girl Scouts - Heart of Ohio, Inc. Council. This council also includes eight other counties. Girl Scouts is a youth serving organization, founded in 1912 by Juliette Lowe. Through affiliation with the World Association of Girl Guides and Girl Scouts, Girl Scouts of

**DEPARTMENT R  
HAY SHOW**

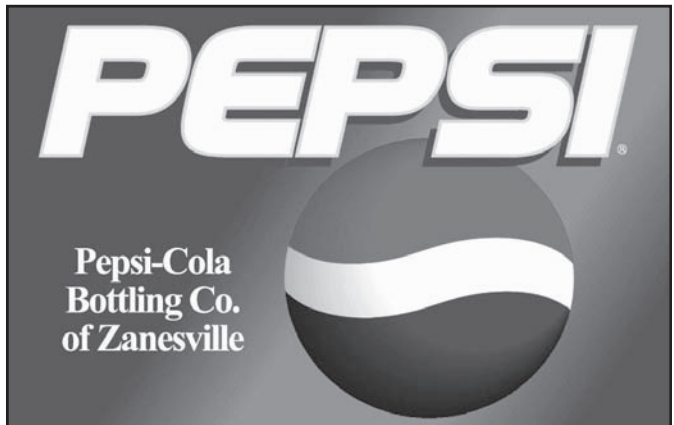
**ALLYSSA McMULLEN - Superintendent**

**SUZIE McMULLEN - Assistant**

**ADRIAN GARBER & VERNON MIZER - Advisors**

**BOOK 700 - HAY SHOW**

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First-place rosettes in each class are presented to winning exhibitors at the annual meeting of the Soil and Water Conservation District.



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