

**FIFTH DEPARTMENT
DAIRY**

Keith Pepper - Superintendent
Kim Wells - Asst. Superintendant

JUDGING: TUESDAY, OCTOBER 3, 2006 - 9:30 a.m.
ENTRY FEE - \$4.00

Entry closes at 5 p.m. Saturday, September 16

Only county residents may show non-registered animals. In order to show in a group class animal must have been entered in single class. In classes for Get of Sire and Produce of Dam animals need not be owned by exhibitors.

Every female over 24 months old must have produced a calf or prove to be with calf.

- BOOK 50 - JERSEY**
 - BOOK 51 - GUERNSEY**
 - BOOK 52 - HOLSTEIN**
 - BOOK 53 - AYRSHIRE**
 - BOOK 54 - BROWN SWISS**
 - BOOK 55 - MILKING SHORTHORN**
- DAIRY CATTLE CLASSES**

(All of these classes apply to each of the books above.)

PREMIUMS - \$25 - 18 - 15 - 12 - 10 - 8

1. Junior Heifer Calf, born between March 1 - June 1, 2006
2. Intermediate Heifer Calf, born between Dec. 1, 2004 - Feb. 28, 2006
3. Senior Heifer Calf, born between Sept. 1 - Nov. 30, 2005
4. Summer Yearling Heifer, born June 1 - Aug. 31, 2005
5. Junior Yearling Heifer, born March 1 - May 31, 2005
6. Intermediate Senior Yearling Heifer, born Dec. 1, 2004 - Feb. 28, 2005
7. Senior Yearling Heifer (not in milk) born Sept. 1-Nov. 30, 2004 (Senior yearling heifers freshened show in 2 year old class)
8. Junior Champion Female - Ribbon
PREMIUMS - \$40 - 30 - 20 - 14 - 9 - 7
9. Junior Two Year Old Cow, born March 1-Aug. 31, 2004
10. Senior Two Year Old Cow, born Sept. 1, 2001-Feb. 28, 2004
11. Three Year Old Cow, born Sept. 1, 2002-Aug. 31, 2003
12. Four Year Old Cow, born Sept. 1, 2001-Aug. 31, 2002
13. Aged Cow - Five years and Over, born before Sept. 1, 2001
14. Dry Cow - Any Age (**Any single dry cow shown in class 10 - 13 cannot be shown again as a dry cow.**)
Senior Champion - Ribbon
Grand Champion - Ribbon

PREMIUMS - \$25 - 15 - 10 - 8

17. Get of Sire-Group to consist of three animals either sex, all are the get of one cow.
18. Dam and Daughter
19. Produce of Dam-Group to consist of two animals either sex, all are the produce of one cow.
20. Three Best Females - bred and owned by exhibitor

**SIXTH DEPARTMENT
SHEEP**

Mike Johnson - Superintendent

JUDGING: MONDAY, OCTOBER 2, 2006 - 9 a.m.

ENTRY FEE: \$3.00

(See the rules and regulations for exhibitors of livestock)

Entries close 5 p.m. Saturday, **September 16.**

A maximum of two entries per class per exhibitor.

A breeder's young flock shall consist of one ram any age, two yearling ewes, and two ewe lambs owned and bred by exhibitor.

A pen shall consist of two ewes and two ram lambs bred by exhibitor and weaned within the year shown.

Yearlings, one year old and under two, and lambs under one year.

All entries in open class sheep breeding classes are to be registered, **with the exception of BOOK 77 MARKET BREEDING SHEEP.**

Book 77 MARKET BREEDING SHEEP are any purebred, or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in **BOOK 77** are limited to Coshocton County residents only.

**BOOK 60 - COUNTY MARKET CLASS (Single Lamb)
To be shown before Open Class Sheep Classes
CLASSES**

1. Light Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
2. Heavy Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8

Champion Overall Trophy - sponsored by Albert Young Family
Reserve Champion - Lamb Halter

**Helping Families
Help Themselves**

Emergency Services 622-9801

- Rental & Utility Assistance
- Homeless Shelter

Housing 622-1412

- Heritage Apartments

Senior Services 622-4852

- Congregate Meals
- Home Delivered Meals
- Exercise Programs
- RSVP / Foster Grandparent Programs

Head Start 327-0401

- Echoing Hills Site

Energy Assistance 622-9801

- Home Energy Assistance Program
- Weatherization

Dental Clinic 295-5900

- Dental Care for Uninsured/Under-Insured

Heath Services 622-2829

- Family Planning
- Reproductive Health Exams
- Colposcopy Services
- STD Testing and Treatment for Men & Women
- Anonymous HIV Testing

**KNO-HO-CO-ASHLAND
Community Action Commission**

120 N. 4th St., Coshocton • www.knohoco.org

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