

**Enjoy the 155th
Coshocton County Fair**

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| Jerold A. Meyer, MD Robert B. Gwinn, DO Douglas J. Virosko, MD Brenda K. Lozowski, DO | David J. Lozowski, DO Michael D. Woolery, M.D. Fred Corder, P.A. Betty Sturtz, C.N.P. |
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- OPEN CLASS BREEDS**
- | | |
|---|--|
| BOOK 61 - MERINO CLASS BOOK 62 - SOUTHDOWN BOOK 63 - SHROPSHIRE BOOK 64 - POLLED DORSET BOOK 65 - HORNED DORSET BOOK 66 - MONTADALE BOOK 67 - RAMBOUILLET BOOK 68 - CHEVIOT BOOK 69 - CORRIEDALES | BOOK 70 - OXFORD BOOK 71 - HAMPSHIRE BOOK 72 - SUFOLK BOOK 73 - COLUMBIA BOOK 74 - TUNIS BOOK 75 - ALL OTHER LONGWOOL BREEDS BOOK 76 - NATURAL COLORED BREEDS BOOK 77 - MARKET BREEDING SHEEP |
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(All of the classes apply to each of the books above.
Each breed shall be judged separately.)

- PREMIUMS: \$15 - 12 - 10 - 9 - 8 - 7 - 6 - 5**
- CLASSES**
- | | |
|--------------------------|----------------------|
| 1. Yearling Ram | 6. Ewe Lamb |
| 2. Ram Lamb | 7. Pair of Ewe Lambs |
| 3. Pair of Ram Lambs | 8. Pen of Lambs |
| 4. Yearling Ewes | 9. Breeder's Flock |
| 5. Pair of Yearling Ewes | |

- CHAMPION**
- Best Male, any age - \$5.00 And Ribbon
 Best Female, any age - \$5.00 And Ribbon
BOOK 78 - SUPREME CHAMPION EWE SHOW
BOOK 79 - SUPREME CHAMPION RAM SHOW

**SEVENTH DEPARTMENT
SWINE**

Mike Johnson - Superintendent
JUDGING: WEDNESDAY OCTOBER 4, 2006 - 6:30 PM
 Hunter Arena
ENTRY FEE - \$3.00

Premiums: \$15 - 12 - 10
 Entries close 5 p.m. Saturday, September 16

- BOOK 99 - COUNTY MARKET BARROW**
- CLASSES**
- | | |
|------------------|----------------|
| 1. Light Weight | \$15-\$12-\$10 |
| 2. Medium Weight | \$15-\$12-\$10 |
| 3. Heavy Weight | \$15-\$12-\$10 |

- BOOK 100 - COUNTY MARKET GILT**
- CLASSES**
- | | |
|------------------|----------------|
| 1. Light Weight | \$15-\$12-\$10 |
| 2. Medium Weight | \$15-\$12-\$10 |
| 3. Heavy Weight | \$15-\$12-\$10 |

BOOK 101 - SHOWMANSHIP

| CLASS | AGE | AWARD |
|--------------|---------------|--------|
| Small Fry | 8 & under | Trophy |
| Junior | 9 - 12 Years | Trophy |
| Intermediate | 13 - 15 Years | Trophy |
| Senior | 16 - 21 Years | Trophy |

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)