

DEPARTMENT L

**BEST KEPT EXHIBIT AWARD**

- CLASS 1 - HORSES
- CLASS 2 - CATTLE
- CLASS 3 - GOATS
- CLASS 4 - SHEEP
- CLASS 5 - SWINE
- CLASS 6 - RABBITS
- CLASS 7 - POULTRY

This award is given to the club or clubs presenting the Best Kept Livestock Exhibits at the County Fair. To be eligible, a club must have three or more animals exhibited in a given awards division.

Criteria for selection will be:

- Condition of Animals 30 points
- Clean, attractively fitted, neatly presented.
- Cleanliness of Exhibit 30 points
- Aisle clean and neat, bedding clean and free of manure, attractive atmosphere.
- Eye Appeal 30 points
- Decorations original and artistic, equipment and supplies neatly arranged.
- (Notice: Originality and artistic value are emphasized.)
- Exhibitor's name tag in place, club name displayed 10 points

Every precaution has been taken to set forth rules in a plain and understandable manner. In event any questions may arise concerning interpretation of contest rules or awarding of prizes, the decision of the judges will be final.

Exhibits are subject to judging from 9 a.m. Saturday through 2 p.m. Thursday.

**AWARDS**

Sponsored by Lynn Wells and Kim Wells

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2019-2606

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2036-2606

DEPARTMENT M

**JUNIOR FAIR CARCASS SHOW**

All market beef, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail.

DEPARTMENT N

**SPECIAL INTEREST**

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1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.
3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.
4. Enter special interest projects by putting the book and class number on the entry form.
5. Exhibit one item from the project or a poster showing some phase of the project. Maximum poster size is 14"x22".
6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.
7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.
8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.

**BOOK 650 - CONSERVATION AND ENTOMOLOGY**

- CLASS 1 - Acorns To Oak
- CLASS 2 - Let's Explore the Outdoors I
- CLASS 3 - Exploring Our Forests
- CLASS 4 - Tree Planting (no live trees)
- CLASS 5 - Exploring Ohio Ponds
- CLASS 6 - Ohio Birds
- CLASS 7 - Ohio Mammals
- CLASS 8 - Trapping Muskrats in Ohio
- CLASS 9 - Fishing for Beginner
- CLASS 10 - Fishing for Intermediate
- CLASS 11 - Safe use of Guns
- CLASS 12 - Basic Archery
- CLASS 13 - Discovering Ohio Wild Flowers
- CLASS 14 - Basic Beekeeping
- CLASS 15 - Exploring Our Insect World I
- CLASS 16 - Exploring Our Insect World II
- CLASS 17- Shooting Sports ((Rifle)
- CLASS 18 - Shooting Sports (Archery)
- CLASS 19 - Shooting Sports (Shotgun)
- CLASS 20 - Shooting Sports (Pistol)
- CLASS 21 - Shooting Sports (Hunting and Wildlife)
- CLASS 22 - Shooting Sports (Muzzle Loading)
- CLASS 23 - Shooting Sports (Living History)

**BOOK 651 - WELDING**

- CLASS 1 - Shielded Metal Arc Welding