

DEPARTMENT P BOOTH JUDGING

YOUTH BUILDING

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

PUBLIC SPEAKING EVALUATION OPPORTUNITY

RULES:

1. Any 4-H member may enter.
2. Speeches must be on the topic: "4-H - Healthy Choices for You" and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

4-H LEADERS BANQUET

A banquet honoring 4-H club Advisors will be co-sponsored by National City Bank, The Home Loan Savings Bank and the Coshocton County Agricultural Society.

DEPARTMENT Q AGRICULTURE - FFA

1. Entries are open to students enrolled in Agricultural

Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

BOOK 690 - FFA BOOTHS CLASS 1 - BOOTH EXHIBIT

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.

Score card 100 points

- I. Power to attract attention 30 points
- II. Power to arouse and hold interest 30 points
- III. Development of exhibit 40 points
 - A. Feature one area of activity (10 points)
 - B. Develop curiosity (10 points)
 - C. Adequately labeled (10 points)
 - D. Present favorable appearance (10 points)

Areas to be used in booth exhibit:

- I. Community Service
- II. Conservation
- III. Farming Programs
- IV. Safety
- V. Scholarship
- VI. Earnings & Savings
- VII. Leadership

PREMIUMS:

- A. \$35 and blue ribbon
- B. \$30 and red ribbon
- C. \$25 and white ribbon

2. Shop - All individual shop projects will be judged on the following scale:

- I. Construction 40 points
- II. Utility and adaptation to farm use 35 points
- III. Material and finish 15 points
- IV Labeled, name of student 10 points

All work must have been completed by students since last fair.

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