

**FIFTH DEPARTMENT  
DAIRY**

Keith Pepper - Superintendent  
Kim Wells - Asst. Superintendant

**JUDGING: TUESDAY, OCTOBER 3, 2006 - 9:30 a.m.**  
**ENTRY FEE - \$4.00**

**Entry closes at 5 p.m. Saturday, September 16**

Only county residents may show non-registered animals. In order to show in a group class animal must have been entered in single class. In classes for Get of Sire and Produce of Dam animals need not be owned by exhibitors.

Every female over 24 months old must have produced a calf or prove to be with calf.

- BOOK 50 - JERSEY**
  - BOOK 51 - GUERNSEY**
  - BOOK 52 - HOLSTEIN**
  - BOOK 53 - AYRSHIRE**
  - BOOK 54 - BROWN SWISS**
  - BOOK 55 - MILKING SHORTHORN**
- DAIRY CATTLE CLASSES**

(All of these classes apply to each of the books above.)

**PREMIUMS - \$25 - 18 - 15 - 12 - 10 - 8**

1. Junior Heifer Calf, born between March 1 - June 1, 2006
2. Intermediate Heifer Calf, born between Dec. 1, 2004 - Feb. 28, 2006
3. Senior Heifer Calf, born between Sept. 1 - Nov. 30, 2005
4. Summer Yearling Heifer, born June 1 - Aug. 31, 2005
5. Junior Yearling Heifer, born March 1 - May 31, 2005
6. Intermediate Senior Yearling Heifer, born Dec. 1, 2004 - Feb. 28, 2005
7. Senior Yearling Heifer (not in milk) born Sept. 1-Nov. 30, 2004 (senior yearling heifers freshened show in 2 year old class)
8. Junior Champion Female - Ribbon  
**PREMIUMS - \$40 - 30 - 20 - 14 - 9 - 7**
9. Junior Two Year Old Cow, born March 1-Aug. 31, 2004
10. Senior Two Year Old Cow, born Sept. 1, 2001-Feb. 28, 2004
11. Three Year Old Cow, born Sept. 1, 2002-Aug. 31, 2003
12. Four Year Old Cow, born Sept. 1, 2001-Aug. 31, 2002
13. Aged Cow - Five years and Over, born before Sept. 1, 2001
14. Dry Cow - Any Age (**Any single dry cow shown in class 10 - 13 cannot be shown again as a dry cow.**)  
Senior Champion - Ribbon  
Grand Champion - Ribbon

**PREMIUMS - \$25 - 15 - 10 - 8**

17. Get of Sire-Group to consist of three animals either sex, all are the get of one cow.
18. Dam and Daughter
19. Produce of Dam-Group to consist of two animals either sex, all are the produce of one cow.
20. Three Best Females - bred and owned by exhibitor

**SIXTH DEPARTMENT  
SHEEP**

Mike Johnson - Superintendent

**JUDGING: MONDAY, OCTOBER 2, 2006 - 9 a.m.**

**ENTRY FEE: \$3.00**

(See the rules and regulations for exhibitors of livestock)

Entries close 5 p.m. Saturday, **September 16.**

A maximum of two entries per class per exhibitor.

A breeder's young flock shall consist of one ram any age, two yearling ewes, and two ewe lambs owned and bred by exhibitor.

A pen shall consist of two ewes and two ram lambs bred by exhibitor and weaned within the year shown.

Yearlings, one year old and under two, and lambs under one year.

All entries in open class sheep breeding classes are to be registered, **with the exception of BOOK 77 MARKET BREEDING SHEEP.**

Book 77 MARKET BREEDING SHEEP are any purebred, or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in **BOOK 77** are limited to Coshocton County residents only.

**BOOK 60 - COUNTY MARKET CLASS (Single Lamb)  
To be shown before Open Class Sheep Classes  
CLASSES**

1. Light Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
2. Heavy Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8

Champion Overall Trophy - sponsored by Albert Young Family  
Reserve Champion - Lamb Halter

**Helping Families  
Help Themselves**

**Emergency Services 622-9801**

- Rental & Utility Assistance
- Homeless Shelter

**Housing 622-1412**

- Heritage Apartments

**Senior Services 622-4852**

- Congregate Meals
- Home Delivered Meals
- Exercise Programs
- RSVP / Foster Grandparent Programs

**Head Start 327-0401**

- Echoing Hills Site

**Energy Assistance 622-9801**

- Home Energy Assistance Program
- Weatherization

**Dental Clinic 295-5900**

- Dental Care for Uninsured/Under-Insured

**Heath Services 622-2829**

- Family Planning
- Reproductive Health Exams
- Colposcopy Services
- STD Testing and Treatment for Men & Women
- Anonymous HIV Testing

**KNO-HO-CO-ASHLAND  
Community Action Commission**

120 N. 4th St., Coshocton • www.knohoco.org

2031\_2606

**Auer**

**ACE Hardware**

Enjoy the Coshocton County Fair

Join US Under the Grandstand (next to the Rotary Booth)

1961 Otsego Avenue • Email: auerace@clover.net • 622-4056

2030\_2606

**Enjoy the 155th  
Coshocton County Fair**

Jerold A. Meyer, MD Robert B. Gwinn, DO Douglas J. Virosko, MD Brenda K. Lozowski, DO	David J. Lozowski, DO Michael D. Woolery, M.D. Fred Corder, P.A. Betty Sturtz, C.N.P.
--	--

**FAMILY PHYSICIANS  
OF COSHOCTON, INC.**

Established 1952

440 Browns Lane  
Coshocton, Ohio 43812  
Voice: 740-622-0332  
Fax: 740-622-0335

2053\_2606

**“Heat With Corn”**

**H&J Heating**

**Sales • Installation • Service**


Stoves/Inserts/Furnaces • [staff@hjheating.biz](mailto:staff@hjheating.biz): Email  
740.828.3164: Phone • 740.501.4193: Cell

2117\_2606

**FARM INSURANCE**

America's **Choice** for  
**Farm** Insurance.


Customized insurance protection for your farm or ranch.  
Put Nationwide on your side for farm insurance.  
Call me... Stop by... Log on -- it's your choice!



**Samuel E. Lowery** Agent

Chestnut Professional Building  
225 Chestnut St., Suite A  
Coshocton, OH 43812

**Tel: 740.622.2131**  
**Fax: 740.622.4667**  
**Tel: 800.457.1831**  
[sam\\_lowery\\_agency@nationwideagent.com](mailto:sam_lowery_agency@nationwideagent.com)



**Nationwide®**  
Agribusiness

Nationwide Mutual Insurance Company and  
Affiliated Companies, Home Office: Columbus, OH 43215-2220 HO9-1 4/03

- OPEN CLASS BREEDS**
- |   |  |
|---|--|
| BOOK 61 - MERINO CLASS<br>BOOK 62 - SOUTHDOWN<br>BOOK 63 - SHROPSHIRE<br>BOOK 64 - POLLED DORSET<br>BOOK 65 - HORNED DORSET<br>BOOK 66 - MONTADALE<br>BOOK 67 - RAMBOUILLET<br>BOOK 68 - CHEVIOT<br>BOOK 69 - CORRIEDALES | BOOK 70 - OXFORD<br>BOOK 71 - HAMPSHIRE<br>BOOK 72 - SUFOLK<br>BOOK 73 - COLUMBIA<br>BOOK 74 - TUNIS<br>BOOK 75 - ALL OTHER<br>LONGWOOL BREEDS<br>BOOK 76 - NATURAL<br>COLORED BREEDS<br>BOOK 77 - MARKET BREEDING SHEEP |
|---|--|

(All of the classes apply to each of the books above.  
Each breed shall be judged separately.)

- PREMIUMS: \$15 - 12 - 10 - 9 - 8 - 7 - 6 - 5**
- CLASSES**
- |                          |                      |
|--------------------------|----------------------|
| 1. Yearling Ram          | 6. Ewe Lamb          |
| 2. Ram Lamb              | 7. Pair of Ewe Lambs |
| 3. Pair of Ram Lambs     | 8. Pen of Lambs      |
| 4. Yearling Ewes         | 9. Breeder's Flock   |
| 5. Pair of Yearling Ewes |                      |

- CHAMPION**
- Best Male, any age - \$5.00 And Ribbon  
 Best Female, any age - \$5.00 And Ribbon
- BOOK 78 - SUPREME CHAMPION EWE SHOW**  
**BOOK 79 - SUPREME CHAMPION RAM SHOW**

**SEVENTH DEPARTMENT  
SWINE**

Mike Johnson - Superintendent  
**JUDGING: WEDNESDAY OCTOBER 4, 2006 - 6:30 PM**  
 Hunter Arena  
**ENTRY FEE - \$3.00**

Premiums: \$15 - 12 - 10  
 Entries close 5 p.m. Saturday, September 16

- BOOK 99 - COUNTY MARKET BARROW**
- CLASSES**
- |                  |                |
|------------------|----------------|
| 1. Light Weight  | \$15-\$12-\$10 |
| 2. Medium Weight | \$15-\$12-\$10 |
| 3. Heavy Weight  | \$15-\$12-\$10 |

- BOOK 100 - COUNTY MARKET GILT**
- CLASSES**
- |                  |                |
|------------------|----------------|
| 1. Light Weight  | \$15-\$12-\$10 |
| 2. Medium Weight | \$15-\$12-\$10 |
| 3. Heavy Weight  | \$15-\$12-\$10 |

- BOOK 101 - SHOWMANSHIP**
- | CLASS        | AGE           | AWARD  |
|--------------|---------------|--------|
| Small Fry    | 8 & under     | Trophy |
| Junior       | 9 - 12 Years  | Trophy |
| Intermediate | 13 - 15 Years | Trophy |
| Senior       | 16 - 21 Years | Trophy |

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)