

DEPARTMENT L

BEST KEPT EXHIBIT AWARD

- CLASS 1 - HORSES
- CLASS 2 - CATTLE
- CLASS 3 - GOATS
- CLASS 4 - SHEEP
- CLASS 5 - SWINE
- CLASS 6 - RABBITS
- CLASS 7 - POULTRY

This award is given to the club or clubs presenting the Best Kept Livestock Exhibits at the County Fair. To be eligible, a club must have three or more animals exhibited in a given awards division.

Criteria for selection will be:

- Condition of Animals 30 points
- Clean, attractively fitted, neatly presented.
- Cleanliness of Exhibit 30 points
- Aisle clean and neat, bedding clean and free of manure, attractive atmosphere.
- Eye Appeal 30 points
- Decorations original and artistic, equipment and supplies neatly arranged.
- (Notice: Originality and artistic value are emphasized.)
- Exhibitor's name tag in place, club name displayed 10 points

Every precaution has been taken to set forth rules in a plain and understandable manner. In event any questions may arise concerning interpretation of contest rules or awarding of prizes, the decision of the judges will be final.

Exhibits are subject to judging from 9 a.m. Saturday through 2 p.m. Thursday.

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DEPARTMENT M

JUNIOR FAIR CARCASS SHOW

All market beef, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail.

DEPARTMENT N

SPECIAL INTEREST

SPECIAL INTEREST

1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.
3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.
4. Enter special interest projects by putting the book and class number on the entry form.
5. Exhibit one item from the project or a poster showing some phase of the project. Maximum poster size is 14"x22".
6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.
7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.
8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.

BOOK 650 - CONSERVATION AND ENTOMOLOGY

- CLASS 1 - Acorns To Oak
- CLASS 2 - Let's Explore the Outdoors I
- CLASS 3 - Exploring Our Forests
- CLASS 4 - Tree Planting (no live trees)
- CLASS 5 - Exploring Ohio Ponds
- CLASS 6 - Ohio Birds
- CLASS 7 - Ohio Mammals
- CLASS 8 - Trapping Muskrats in Ohio
- CLASS 9 - Fishing for Beginner
- CLASS 10 - Fishing for Intermediate
- CLASS 11 - Safe use of Guns
- CLASS 12 - Basic Archery
- CLASS 13 - Discovering Ohio Wild Flowers
- CLASS 14 - Basic Beekeeping
- CLASS 15 - Exploring Our Insect World I
- CLASS 16 - Exploring Our Insect World II
- CLASS 17- Shooting Sports ((Rifle)
- CLASS 18 - Shooting Sports (Archery)
- CLASS 19 - Shooting Sports (Shotgun)
- CLASS 20 - Shooting Sports (Pistol)
- CLASS 21 - Shooting Sports (Hunting and Wildlife)
- CLASS 22 - Shooting Sports (Muzzle Loading)
- CLASS 23 - Shooting Sports (Living History)

BOOK 651 - WELDING

- CLASS 1 - Shielded Metal Arc Welding

BOOK 652 - FIELD CROPS:

- Corn - 10 ears or one quart shelled corn;
- Oats, spelts, barley, wheat or rye - one quart;
- Soybeans - one quart.

- CLASS 1 - Corn**
- CLASS 2 - Small Grains**
- CLASS 3 - Soybeans**

BOOK 653 - FLOWER GARDENING

Cut flower displays must be prepared with oasis or other water-holding medium to prevent wilting. Potted plants must be thoroughly watered to prevent wilting.

- CLASS 1 - From Seed to Flower**
- CLASS 2 - Indoor Gardening**

BOOK 654 - VEGETABLE GARDENING

- CLASS 1 - Mrs. G. Arden's Green Scene**
- CLASS 2 - Vegetable Gardening I**
- CLASS 3 - Growing With The Seasons**

BOOK 655 - ENGINEERING and AEROSPACE

- CLASS 1 - Rockets Away**
- CLASS 2 - Science of Flight**
- CLASS 3 - Radio Controlled Vehicles (Cars and Trucks)**

BOOK 656 - LEISURE ACTIVITIES

- CLASS 1 - Collectibles**

BOOK 657 - BICYCLING

- CLASS 1 - Bicycle Adventures 1**
- CLASS 2 - Bicycle Adventures 2**

CLASS 3 - Bicycle Adventures 3

BOOK 658 - ELECTRICITY

- CLASS 1 - Magic of Electricity**
- CLASS 2 - Investigating Electricity**
- CLASS 3 - Wired for Power**
- CLASS 4 - Entering Electronics**

BOOK 659 - ROPE

- CLASS 1 - Rope**

BOOK 660 - TRACTOR

- CLASS 1 - Getting Acquainted with Your Tractor**

BOOK 661 - SMALL MOTORS

- CLASS 1 - Crank It Up**
- CLASS 2 - Warm It Up**
- CLASS 3 - Tune It Up**

BOOK 662 - WOODWORKING

- CLASS 1 - Measuring Up**
- CLASS 2 - Making the Cut**
- CLASS 3 - Nailing It Together**
- CLASS 4 - Finishing Up**

BOOK 663 - PHOTOGRAPHY

- CLASS 1 - Adventures with Your Camera - A**
 - CLASS 2 - Adventures with Your Camera - B**
 - CLASS 3 - Adventures with Adjustable Cameras**
 - CLASS 4 - Self Determined Photography**
- Exhibit photography display as taken to 4-H evaluation.
- CLASS 5 - Self-Determined Video**

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BOOK 664 - CREATIVE ARTS
CLASS 1 - Art as Expression

BOOK 665 - VETERINARY SCIENCE
CLASS 1 - The Normal Animal I
CLASS 2 - Animal Disease II
CLASS 3 - Animal Health-Relation to World, Unit III

BOOK 666 - COMMUNICATION
CLASS 1 - Writing
CLASS 2 - Creative Writing

BOOK 667 - DISCOVERING and EXPLORING 4-H
CLASS 1 - Discovering 4-H I
CLASS 2 - Discovering 4-H II
CLASS 3 - Discovering 4-H III
CLASS 4 - Exploring Animals
CLASS 5 - Exploring Energy
CLASS 6 - Exploring My Home and Me
CLASS 7 - Exploring Plants

BOOK 668 - ANIMAL-RELATED PROJECTS

BOOK 669 - LEADERSHIP
CLASS 1 - One on One
CLASS 2 - 4-H Club Teen Leadership
CLASS 3 - Multi-Level Teen Leadership
CLASS 4 - Teen Leadership on the Job
CLASS 5 - Teen Boardmanship
CLASS 6 - Speak Out
CLASS 7 - Leadership Skills You Never Outgrow I
CLASS 8 - Leadership Skills You Never Outgrow II
CLASS 9 - Leadership Skills You Never Outgrow III
CLASS 10 - Leadership Skills You Never Outgrow IV

BOOK 670 - INTERNATIONAL
CLASS 1 - The World Around Me
CLASS 2 - People and Customs of the World

BOOK 671 - LAWN CARE
CLASS 1 - Lawn Care

BOOK 672 - ALL TERRAIN VEHICLES
CLASS 1 - ATV Project

BOOK 673 - SELF-DETERMINED
CLASS 1 - Self-Determined

BOOK 674 - THEATRE ARTS
CLASS 1 - Play the Role
CLASS 2 - Become a Puppeteer
CLASS 3 - Set the Stage

DEPARTMENT O
FAMILY LIVING

CANDACE WINEGAR - Superintendent
Chris Rinehart- Assistant
Jan Luce - Advisor

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2. Members need to display an exhibit as outlined in the project requirements. An exhibit consists of a poster or display that shows what was learned or done in the project.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.

8. 4-H Family Living projects will be released 7 p.m. Thursday.



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