

except horse, goat and cat shows. (Supreme participants who do not win first will show in the next higher age DIVISION in the following year's fair.

#### QUALITY ASSURANCE TRAINING REQUIREMENT

All Junior Fair exhibitors with market or breeding projects in the Beef, Sheep, Swine, Dairy Cattle, Goats, Poultry or Rabbits must attend a Coshocton County Quality Assurance Meeting or a quality assurance training approved by the Coshocton County Agricultural Society to enter the Junior Fair. Swine exhibitors must attend a Pork Quality Assurance III Session.

### DEPARTMENT A BEEF

**DANA MARKLEY - Superintendent**  
**SETH DOTSON - Assistant**  
**JIM RICH & SCOTT GRAVES - Advisors**

Beef Show order: Fitting, Breeding Classes, Dairy Feeders, Beef Feeders, Market Heifers, Market Steers, and Showmanship.

#### BOOK 500 - BEEF FITTING

(See Fitting Rules)

**CLASS 1 - SENIOR BEEF FITTING (Age 15 and over)**

**CLASS 2 - INTERMEDIATE BEEF FITTING (Age 12-14 inclusive)**

**CLASS 3 - JUNIOR BEEF FITTING (Age 11 and under)**

#### BEEF BREEDING SHOW

**BOOK 504 - Angus**

**BOOK 505 - Charolais**

**BOOK 507 - Hereford**

**BOOK 506 - Shorthorn**

**BOOK 508 - Maine Anjou**

**BOOK 509 - Chianina**

**BOOK 510 - Simmental**

**BOOK 511 - Limousin**

**BOOK 512 - All Other Breeds**

**BOOK 513 - Crossbred (Beef Cross Only)**

#### CLASS 1 - JUNIOR HEIFER CALF

Born between Jan. 1 and April 30, 2007

#### CLASS 2 - SENIOR HEIFER CALF

Born between Sept. 1 and Dec. 31, 2006

#### CLASS 3 - SUMMER YEARLING HEIFER

Born between May 1 and Aug. 31, 2006

#### CLASS 4 - JUNIOR YEARLING HEIFER

Born between Jan. 1 and April 30, 2006

#### CLASS 5 - SENIOR YEARLING HEIFER

Born between Sept. 1 and Dec. 31, 2005

#### CLASS 6 - BEEF COW

Born prior to Aug. 31, 2005, or already freshened

#### CHAMPION FEMALE

(First-place animals from Class 1 through 6 by breed.)

#### RESERVE CHAMPION FEMALE

(Judge may request second-place animal from class where the champion was selected to be brought in for reserve competition.)

#### SUPREME FEMALE

#### RESERVE SUPREME FEMALE

#### FEEDER CALF CLASSES

1. Animals must be steers (not heifers or bulls) born after Jan. 1, 2007, and in possession and care of the exhibitor by June 16 of the current year. Feeder calves must be tagged on June 16 at the Feeder Calf Tag-In. Feeder calves must have a halter on when brought to the Feeder Calf Tag-In just inside the Seventh Street gate at the county fairgrounds.
2. All feeder calves must weigh a minimum of 350 pounds. Feeders weighing under the limit will show in a separate class, and will not be eligible for Champion or Reserve Champion. Feeder calves must weigh at least 350 pounds to sell through the auction ring.
3. The top five feeder calves in the Large 1, Medium 1 and Small 1 grade classes will be placed and class winners presented a trophy. A Champion and Reserve Champion Feeder Calf will be selected and have the option to sell through the Junior Fair Sale.
4. All feeder calves must be treated by a veterinarian at least 21 days before the start of the fair as follows: Vaccinated for IBR and PI3; vaccinated for BVD; vaccinated for seven-way Clostridia; and treated for internal parasites with Eprinex. These requirements must be met to show in the Junior Fair Beef Show Feeder Calf Classes or sell at the Coshocton County Junior Fair Sale.
5. Exhibitor may enter a maximum of two beef feeder calves and two dairy feeder calves.
6. The top ten market beef animals will be sent to the Junior Fair Carcass Show.

#### BOOK 502 - BEEF FEEDER CALF - Total beef breeding

#### CLASS 1- BEEF FEEDER

##### CHAMPION BEEF FEEDER CALF

##### RESERVE CHAMPION BEEF FEEDER CALF

#### CLASS 2 - EXHIBITOR HOME BRED, BORN & RAISED BEEF FEEDER CALF

Exhibitor or exhibitor's immediate family must own and

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ENJOY THE FAIR!

## Services Offered...

**Arthritis Aquatic Exercise Program** - Specially designed exercises in a heated pool can help improve joint flexibility. Classes are scheduled on Tue. and Thurs. from 11:30am - 12:30pm

**Congregate Meals (Meals at the Senior Center)** - Daily we serve nutritious meals at our Center at 12:00 noon. Reservations are requested 24 hours in advance, and a donation of \$2.00 is suggested, but not required.

**Coshocton Senior Travelers Program** - A non-profit travel organization created especially for affording you the best possible travel opportunities at the lowest cost.

**Foster Grandparents Program** - The Foster Grandparents Program provides volunteer opportunities for persons age 60 or older to serve children and teenagers who have special needs as well as their families.

**Golden Buckeye Card** - Applications are completed on site.

**Health Assessments** - Blood pressure screening & pulse checks are scheduled 4 times per month. Various other health screenings are held throughout the year.

**Home Delivered Meals** - Six meal routes are scheduled daily for delivery of hot meals to homebound individuals.

**Health Education Presentations** - Are scheduled throughout the year to keep you informed on topics of health and wellness.

**Income Tax Assistance** - Beginning in February and continuing through April 15th, AARP provides trained volunteers to give assistance to seniors for their personal income tax returns. Please call the center to make an appointment.

**Legal Referral Services** - Referral to legal services.

**Lifeline Services** - Safety monitoring system to notify emergency services in case of a fall or other emergency.

**Nutrition Education** - Educational programs that present facts concerning nutritional needs.

**Prescription Assistance Program** - Staff is available Mon. through Fri. by appointment to help you find out if you qualify for assistance with paying for your prescriptions.

**Passport Services** - These services include Home Delivered Meals.



Just  
For  
Seniors

**Range of Motion Exercises** - Come and experience the benefits of exercise for seniors. Classes are scheduled Mon., Wed., and Fri. from 9:30am-10:30am.

**RSVP (Retired Senior Volunteer Program)**  
A meaningful volunteer opportunity for all persons age 55 and older. This program not only helps its members remain productive, but also aids the community with a productive work force.

**Transportation** - Transportation is available for seniors to medical or public benefits appointments, to and from activities at the Center and weekly grocery shopping. Call for details.

### Our Professional Staff...

Our staff are highly dedicated individuals, responding to the needs of our senior community efficiently and effectively.

### Our Facility...

- Large comfortable dining room for meal program.
- Large activity area for exercise programs.
- Leisure room with TV and library.
- Computer Lab with internet access.
- Information & Referral - We are a Multi-Purpose Senior Center and the focal point for information on Senior Services in our community.

## Home Delivered Meal Program...

### What is the Home Delivered Meal Program?

HDM service is designed to sustain & improve participant's health through safe & nutritious meals served in a home setting.

### Who is Eligible to Receive HDMs?

No income requirements. Delivered throughout Coshocton County. Each participant must meet the following criteria.

1. Be at least 60 years of age
2. Be unable to prepare their own meals
3. Be unable to participate in the congregated nutrition program because of physical difficulties
4. Lack other meal support service in the home or community
5. Be the spouse of an eligible participant

### When Does the Meal Arrive?

Meals are delivered between 10:30am and 1:00pm. HDMs are offered 7 days per week. Participants receive daily delivery Monday thru Friday. Frozen meals are offered when the Senior Center is closed on Saturday, Sunday and these holidays: New Year's Day, Independence Day, President's Day, Labor Day, Martin Luther King Day, Thanksgiving Day, Day after Thanksgiving, Memorial Day, Veteran's Day, Christmas Day



**Kno-Ho-Co-Ashland Community Action Commission**  
**Senior Programs**  
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 Fax: 740-623-0933 • OFFICE HOURS: Mon.-Fri. 8:00am-4:30pm

breed the cow producing the beef feeders for this class. (Feeder s must also be the exhibitor's Beef Feeder Calf entries).

**BOOK 503 - DAIRY FEEDER CALF- Total dairy breeding**

**CLASS 1 - DAIRY FEEDER - Total dairy breeding**

**CHAMPION DAIRY FEEDER CALF**

**RESERVE CHAMPION DAIRY FEEDER CALF**

**CLASS 2 - EXHIBITOR HOME BRED, BORN & RAISED DAIRY FEEDER CALF**

Exhibitor or exhibitor's immediate family must own and breed the cow producing the dairy feeders for this class. (Feeders must also be the exhibitor's Dairy Feeder Calf entries.)


**MARKET STEERS , MARKET HEIFERS AND FEEDER CALF SHOW**

1. All market beef must be weighed, tagged, noseprinted and ownership certificates completed on February 3, 2007.
2. Market steers and feeder calves must have been castrated, surgically cut or banded, not clamped. Market steers, market heifers and feeders must be hornless, polled, and have no scurs.
3. Market beef must weigh a minimum of 900 pounds. Market beef weighing under the limit will show in a separate class. Market beef under 900 pounds will not be eligible for "Grand Champion".
4. If the exhibitor's market steer was born and raised in Coshocton County or on the farm of a Coshocton County Junior Fair exhibitor, the animal also may be entered and shown in the County-Bred and Raised Market Steer Class. This class is to earn more recognition for exhibitors with locally produced cattle. Only a Champion and Reserve Champion will be selected with no further placings. These animals will NOT sell as champions at the Junior

**King and Queen Contest**

County Fair King and Queen are selected to reign over activities at the county fair. Applications are available at the Coshocton County Agricultural Society Office. Applicants must be a high school senior during the school year in which the fair occurs and a member of 4-H, FFA, Junior Grange, Girl Scouts, Farm Bureau Youth or Boy Scouts. Applications are returned the night of the scheduled interview and applicants are interview by a committee. Ballots are sent to each 4-H, FFA, Junior Grange, Farm Bureau Youth, Boy Scout and Girl Scout club, listing the final contestants. Each member of these clubs may vote for one boy and one girl on the ballot. Awards are provided by the Coshocton County Agricultural Society. Special King and Queen awards are sponsored by Sharon Shrock, House of G.A. Fisher Jewelers, Liberty Pottery, Olde Warehouse Restaurant in Roscoe Vilage, and the Senior Fair Board. The County Fair King & Queen represent Coshocton County at various Ohio Festivals and Fairs. The Queen will also represent Coshocton County at the Ohio Fair Queen contest held in January during the Ohio Fair Manager's Convention.



 **Nutrena™** and Wayne & Misty Wiggins of **WAY-MIST FENCE & FEED** of West Lafayette want to congratulate the members of 4-H and FFA for their participation and make a donation to the winner of our drawing: **500# of Cattle Feed**

(All Jr. Fair exhibitors automatically entered in drawing.)



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Fair Sale. These animals must be from Book 501. Grooming of all Jr. Fair beef animals is limited to the member, Jr. Fair exhibitors, immediate family members, and advisor residing in Coshocton County.

5. Exhibitor may enter a maximum of two market heifers and two market steers.

**BOOK 501 - MARKET BEEF SHOW**

**CLASS 1 - MARKET HEIFER**

First place winner of hip height classes.

**CLASS 2 - MARKET STEER**

First-place winner of hip height classes.

**GRAND CHAMPION MARKET BEEF**

**RESERVE GRAND CHAMPION MARKET BEEF**

**CLASS 3 - COUNTY BRED & RAISED MARKET BEEF**

Champion and Reserve Champion selected only.

**BOOK 514 - BEEF SHOWMANSHIP**

(See showmanship rules.)

**CLASS 1 - SENIOR SHOWMANSHIP 17 & 18**

Ages 17 and 18 and winners of Senior Showmanship 15 and 16

**CLASS 2 - SENIOR SHOWMANSHIP 15 & 16**

Ages 15 and 16 and winners of Intermediate Showmanship 13 and 14

**CLASS 3 - INTERMEDIATE SHOWMANSHIP 13 & 14**

Ages 13 and 14 inclusive and winners of Intermediate Showmanship 11 and 12

**CLASS 4 - INTERMEDIATE SHOWMANSHIP 11 & 12**

Ages 11 and 12 inclusive and winners of Junior Showmanship 10 and Under

**CLASS 5 - JUNIOR SHOWMANSHIP**

Age 10 and Under

**CLASS 6 - FIRST-YEAR SHOWMANSHIP**

Age 12 and under with no Junior Fair Beef Show experience  
Not eligible for Classes 1, 2, 3, 4 or 5

**CLASS 7 - SUPREME SHOWMANSHIP**

Winners of Classes 1, 2, 3, 4, 5 and 6 this year and previous winners of Senior Showmanship 17 & 18 or Supreme Showmanship. Any Showman awarded first place in Supreme Showmanship may only show in the Supreme Showmanship class thereafter.

**SUPREME SHOWMANSHIP WINNERS OF PREVIOUS YEAR**

|                    |                    |
|--------------------|--------------------|
| 2003 Jesse Hoobler | 2005 Jesse Hoobler |
| 2004 Jesse Hoobler | 2006 Jesse Hoobler |

**SENIOR SHOWMANSHIP 17 & 18 WINNERS OF PREVIOUS YEAR**

|                    |                    |
|--------------------|--------------------|
| 2003 Seth Mullett  | 2005 Kerrie Bahmer |
| 2004 Stevie Dawson | 2006 Jenna Saylor  |

**SENIOR SHOWMANSHIP 15 & 16 WINNERS OF PREVIOUS YEARS**

|                         |                    |
|-------------------------|--------------------|
| 2003 T.J. Moran         | 2005 Jenna Saylor  |
| 2004 Lindsay McCullough | 2006 Richard Lahna |

**INTERMEDIATE SHOWMANSHIP 13 & 14 WINNERS OF PREVIOUS YEARS**

|                    |                     |
|--------------------|---------------------|
| 2003 Jesse Hoobler | 2005 Garth Regula   |
| 2004 Jenna Saylor  | 2006 Jordon Mullett |

**INTERMEDIATE SHOWMANSHIP 11 & 12 WINNERS OF PREVIOUS YEARS**

|                   |                     |
|-------------------|---------------------|
| 2003 Kim Croft    | 2005 Jordon Mullett |
| 2004 Garth Regula | 2006 Kendall Meek   |

**JUNIOR SHOWMANSHIP WINNERS OF PREVIOUS YEARS**

|                       |                        |
|-----------------------|------------------------|
| 2003 Travis Schlabach | 2005 Hannah Williamson |
| 2004 Jordon Mullett   | 2006 Lauren Brinker    |

**RATE OF GAIN**

1. All Market Beef must be weighed on February 3, 2007.
2. Each Exhibitor may weigh up to three animals.
3. All animals must weigh a minimum of 900 pounds at time of fair.
4. Five Rate of Gain trophies will be awarded to exhibitors of the top five gaining market beef regardless of breed. The top overall gainer will receive a larger trophy.

**OLD TIMERS BEEF SHOWMANSHIP**

This class is open to anyone who is 19 years of age or older. Showman is required to be a 4-H or FFA parent, advisor, sponsor or involved in Coshocton County 4-H or FFA activities during the past year. Judging will be strictly on the showmanship of the individual and not on the animal. It is NOT required that the showman own the animal which they exhibit in this class. The class may be divided if necessary.



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