

**FLORAL DIVISION****(Will be displayed in Art Hall)**

**Entries close 5 p.m. Sept. 21.** Flowers must be in place by 9 a.m. Friday, **SEPTEMBER 28, 2007** for judging.

Only one entry in the same class will be awarded to members of the same immediate family.

No identification of owner of exhibit except entry tag will be allowed until the awards are made.

All plants and flowers must be in watertight containers or with watertight saucers.

Contestants must furnish their own containers, to be returned on return of coupon bearing identification number.

Management may refuse any article unfit to show or remove any exhibit deemed undesirable and no award will be made to article considered unworthy.

In all cut flower arrangements, quality of flowers and arrangement will be considered.

**BOOK 280 - MISCELLANEOUS FLORAL-Fresh or Live Plants****Premiums - \$3.00-\$2.50-\$2.00**

- |   |   |
|---|---|
| 1. Mantle Decoration  | 6. Cactus<br>(small arrangement)                        |
| 2. Door Piece, Christmas                                      | 7. Three Animals<br>using vegetables<br>any arrangement |
| 3. Chicken & Hens<br>(any arrangement)                        | 8. African Violet                                       |
| 4. Miniature Rock Garden on Tray<br>Rocks Only-No live plants | 9. Hanging plant<br>(flowering)                         |
| 5. Arrangement Winter Bouquet                                 | 10. Hanging plant<br>(foliage)                          |

**BOOK 281 - CUT FLOWERS, SPECIMEN DIVISION****Premiums - \$2.00-\$1.75-\$1.50**

1. Three Giant Zinnias, disbudded, foliage attached
2. Three Giant Marigolds, Yellow, disbudded, foliage attached
3. Three Giant Marigolds, Orange, disbudded, foliage attached
4. One Spray French Marigolds
5. Six Pompom Zinnias
6. Three Fantasy Zinnias (medium)
7. One Cockscomb, Plumed
8. One Cockscomb, Crested
9. Three Cosmos, one color
10. Three Roses, one color or assorted
11. Single Specimen Rose
12. Three Asters Blooms, one color
13. One Hydrangea
14. Three Calendulas, one color
15. Six Straw Flowers, dried
16. Three Sprays Statice, dried
17. One Spike Gladiolus
18. Single Petunia
19. Double Petunia

**BOOK 282 - DAHLIA DIVISION**

1. Basket of Dahlias, arranged for effect
2. Arrangement of Pompom Dahlias,
3. Three Decorative Dahlias
4. Three Cactus Dahlias
5. Three Ball Type Dahlias arranged for effect
6. Three Pompom Dahlias
7. Largest Dahlia in Show

**BOOK 283 - CHRYSANTHEMUM DIVISION**

- |   |                               |
|---|-------------------------------|
| 1. Any Variety, one bloom                 | 4. Any Variety, one spray     |
| 2. One Variety, three blooms              | 5. Three Varieties, one spray |
| 3. Five Varieties, one spray each, button |                               |

**BOOK 284 - ARTISTIC ARRANGEMENTS - FRESH OR DRIED PREMIUMS - \$3.00-\$2.50-\$2.00**

1. Autumn Beauty, featuring Chrysanthemums
2. Autumn Woodlands, including wood in design
3. Autumn Silhouette, in an Oriental manner, including three flowers
4. Autumn Harvest, including fruit and grain and/or vegetables
5. Autumn Tones, mass design, using autumn colors
6. Autumn Preserved, using all dried materials
7. Autumn Splendor, (juniors only) suitable for an after-the-game party (fall design).

**FOURTEENTH DEPARTMENT  
COUNTY GARDEN CLUBS****THE COSHOCTON COUNTY COUNCIL OF GARDEN CLUBS  
COSHOCTON COUNTY FAIR FLOWER SHOW****Theme: "Coshocton County, Our Own Backyard"****September 28, - October 4, 2007****BOOK 195 - GARDEN CLUBS EXHIBIT - \$150****Section 1 - Rose Specimens**

- |          |  |
|----------|--|
| Class 1. | Hybrid Tea, one bloom, any variety, any color                          |
| Class 2. | Floribunda, one spray, any variety, any color                          |
| Class 3. | Any other (grandiflora, polyantha, etc., one spray, any color/variety) |

**Section 2 - Annuals**

- |            |   |
|------------|---|
| Class 4.   | Marigold, one bloom, large flowered, orange                   |
| Class 5.   | Marigold, one bloom, large flowered, yellow                   |
| Class 6.   | Marigold, one spray, french, any variety, any color           |
| Class 7.   | Celosia, one bloom, plumed, disbudded, any variety, any color |
| Class 8.   | Celosia, one bloom, crested, any variety and color            |
| Class 9.   | Strawflowers, dried, three flowers, any one color             |
| Class 10.  | Cosmos, one stem, disbudded, any variety, any color           |
| Class 11.  | Globe Amaranth, one spray, any one color                      |
| Class 11a. | Named globe amaranth, strawberry fields, orange, three stems  |
| Class 12.  | Zinnia, one stem, any variety, any color                      |
| Class 13.  | Sunflower, one bloom, small, up to 6", any variety, any color |
| Class 14.  | Any other round form, one bloom, named                        |
| Class 15.  | Any other spike form, annual, named, one spike                |
| Class 16.  | Any other spray form, annual, named, one spray                |

**Section 3 - Perennials**

- |           |   |
|-----------|---|
| Class 17. | Sedum, one stem, any variety, any color                                 |
| Class 18. | Chrysanthemum, one spray, any variety, any color (color classes staged) |
| Class 19. | Coreopsis, one bloom, any variety, any color                            |

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- Class 20. Rudbeckia, named - one bloom of any variety
- Class 21. Any round form perennial, named, one bloom, any variety, disbudded
- Class 22. Any spike form perennial, named any variety, one spike
- Class 23. Any spray form perennial, named any variety, one spray
- Section 4 - Dahlia**
- Class 24. Decorative 6" - 10", one bloom, any variety
- Class 25. Decorative, 4" - 6", one bloom, any variety
- Class 26. Cactus, any variety, any color
- Class 27. Ball, any variety, any color
- Class 28. Pompom, 2" or less, any variety any color
- Class 29. Single bloom, any variety, any color
- Section 5 - Foliage Only, Annuals & Perennials**
- Class 30. Coleus
- Class 31. Hosta
- Class 32. Caladium
- Section 6 - Blooming Shrubs**
- Class 33. Hydrangea, one bloom, any variety
- Class 34. Butterfly Bush
- Class 35. Any other variety
- Section 7 - House Plants**
- Class 36. Flowering House Plants and Tropicals (must be in bloom)
- Class 37. Foliage House Plants
- Section 8 - Broadleaf Evergreens, Needled Evergreens 18" or less, Grasses**
- Class 38. Other Broadleaf (Mohonia, Rhododendron or Viburnum and other)
- Class 39. Pyracantha
- Class 40. Berried shrubs (Cotoneaster, Euonymus)
- Class 41. Needled Evergreens
- Class 42. Holly (American, Hybrid or other)
- Class 43. Small Grasses, named, three stems of same variety
- Class 44. Medium Grasses, named, three stems of same variety

- Class 45. Large grasses, named, one stem, no specimen over 36" tall
- Section 9 - Decorative & Vegetables**
- Class 46. Vegetables in a Basket, 5 or more varieties, leaves and/or herbs in a basket. Exhibitor grown contents.
- Class 47. Variety of annuals and plant material in a container, not to exceed 10"
- Class 48. Gourds, at least three ornamental in a decorative container
- Section 10 - Artistic Design (2 designs per club) "Coshocton County, In Our Own Backyard"**
- Class 49. "Coshocton Grain" - vertical design
- Class 50. "Roscoe Basin" - a design showing water
- Class 51. "Woodbury" - a design incorporating wood
- Class 52. "Winding Country Roads" - a design showing motion
- Class 53. "Fall Foliage Tour" - a dry design
- Class 54. "Fields of Green" - a foliage design - predominately green
- Class 55. "Pomerene Center" - a creative design
- Class 56. "Farmers Market" - a design incorporating vegetables
- Class 57. "Footlight Players" - a designer's choice
- Class 58. "Winter Silhouette" - a design incorporating black and white
- Class 59. "Summers Blossoms" - a design under 5"
- Class 60. "Autumn Beauty" - a design over 5" but under 8"
- Section 11 - Special Class**
- Class 61. Hanging Baskets (3 per club)
- Class 62. Wreath - not to exceed 24 inches, may be round, heart shaped or oval, any shape (2 per club)

**RULES**

1. Entries are open to all Coshocton County Garden Club members
2. Exhibitors may make more than one entry in horticulture classes, providing each entry is in different variety. Specimens must be grown by exhibitor and labeled.
3. All **entries and roses**, must be entered and ready for staging by **7p.m. Thursday, September 27, 2007.**
4. Judging will be at **9:00 a.m., Friday September 28, 2007.**
5. Plant material used in artistic designs must be listed on a 3 x 5 card with an entry tag and flower name.
6. In order to insure an adequate number of entries in horticulture classes, the committee reserves the right to combine, subdivide or eliminate classes as needed.
7. No artificial flowers or foliage permitted in any class. Painted or dyed material permitted in modern or abstract designs only.
8. No exhibit will be removed before **7:00 p.m., Thursday, October 4, 2007.** Entries may be picked after **7:00-8:00 p.m. on Thursday, October 4 or on Friday, October 5 9:00 a.m.**
9. 1st, 2nd, 3rd and Honorable Mention awards in both horticulture and artistic classes. First and Second best of show in both classes. Judge's Choice award in Artistic Class.
10. For additional information regarding staging or entries, see "The Ohio Association of Garden Clubs Exhibitors & Judges Handbook."

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2007-2008

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**Wednesday Family Night**  
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2007-2008

**GUARD DUTY**

- Friday 1 p.m. - 9 p.m.
- Saturday 9 a.m. - 9 p.m.
- Sunday 11a.m. - 9 p.m.
- Monday 9 a.m. - 9 p.m.
- Tuesday 9 a.m. - 9 p.m.
- Wednesday 9 a.m. - 9 p.m.
- Thursday 9 a.m. - 2 p.m.
- Thursday 2p.m. - 8p.m.

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BOTH CLUBS**

**CONSTITUTION**

**Coshocton County Agricultural Society**

**Article 1 - TITLE**

Section 1. This Society shall be known as the Coshocton County Agricultural Society.

**Article II – OBJECTIVE**

Section 1. The objective of this Society shall be to promote and encourage Agriculture, Home Arts, Horticulture, Industry, Science and the raising of better livestock; to encourage school and junior fair exhibits, and all educational features which help to build a better community.

**Article III - MEMBERSHIP**

Section 1. Any American Citizen of Coshocton County, Ohio, over 18 years of age may become a member of the Coshocton County Agricultural Society by having his or her name and post office address recorded with the Secretary and by paying the established price set by the directors into the treasury in any year. No person shall pay for or secure a membership for anyone other than himself. Memberships shall be placed on sale at least two weeks before old memberships expire on November 30 of each year and shall remain on sale at least 30 hours each week at a place specified by the Society. Notice of the days, hours, when memberships can be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale - once when they go on sale and again no less than seven days before sale is terminated but not earlier than 21 days before sale is ended.

Section 2. Memberships may be purchased at the Secretary's Office during regular scheduled office hours. Starting the day after Labor Day each year, the Secretary's Office will be open each day to sell memberships and to receive fair entries. Membership sales close at 8 p.m. the day prior to the opening of the fair.

Section 3. Membership certificates shall bear dates (day and year memberships begin and day and year memberships terminate) denoting period of membership in the society.

Section 4. A printed certificate of membership shall be issued to each member who pays the required fee and such certificate shall be issued from a book in which duplicate stubs of the same are properly filled out and preserved. All such certificates shall be numbered consecutively. No membership certificates shall be issued to corporations, organizations, partnerships or firms. Only that person whose name appears upon the membership certificate shall be considered a member of the Agricultural Society and shall have a right to vote at the annual election of directors of the society or hold office.

Section 5. By complying with the above rules, the purchaser of the membership is entitled to make an exhibit at the fair of as many articles as he may desire without further payment excepting in the livestock, agriculture displays and Grange entries.

**Article IV - BOARD OF DIRECTORS**

Section 1. The Board of Directors shall consist of 18 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. The casting of votes for directors by proxies is not to be permitted.

Section 3. Any vacancy caused by death, resignation, removal from office or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

Section 4. If any member of the Board of Directors misses three consecutive regular meetings, the Board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term.

**Article V – ELECTION**

Section 1. The annual election of the board of directors shall be held at the Fair Ground from 1 to 5 p.m. on the first Saturday in November of each year.

Section 2. The said election shall be by ballot. Ballots must be clearly marked; otherwise the name will not be counted.

Section 3. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by 10 or more members of the Society, at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements, and have been members for at least the current and previous year, will be eligible for election as a director.

Section 4. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on December 1 of each year or until their successors are elected and qualified.

Section 5. The Secretary shall give notice of Directors' election for three weeks prior to holding thereof, in at least one newspaper of general circulation in the county. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

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