

**CLASS 3 - LARGE PROJECTS** - Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

Premiums: A - \$5, B - \$4, C - \$3

**All Livestock- Show with 4-H, Same Premium**

**CLASS 4 - CORN** -

Any variety, 10 ears. . . . .A - \$2.50, B - \$2, C - \$1.50  
(No shelled corn)

**CLASS 5 - WHEAT** -

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

**CLASS 6 - OATS** -

Any variety, quart. . . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 7 - SOYBEANS**

Any variety, quart. . . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 8 - HAY** -

Representative sample. . . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 9 - VEGETABLES**

One plate, five on display. . . .A - \$2.50, B - \$2, C - \$1.50

**CLASS 10 - FRUITS**

Any variety of five fruits. . . .A - \$2, B - \$1.75, C - \$1.50

**CLASS 11 - PHOTOGRAPHS**

Four, 5x7 prints of students S.O.E.P. program.  
Mounted on 22x22 cardboard. -A-\$3.00, B-\$2.50, C-\$2.00

**CLASS 12 - AGRISCIENCE POSTER** -

Minimum 14 x 22 - . . . . .A-\$2.00, B-\$1.75, C-\$1.00

**DEPARTMENT R  
HAY SHOW**

**SUZIE McMULLEN- Superintendent**  
**REBECCA HUTCHISON - Assistant**  
**ADRIAN GARBER & VERNON MIZER - Advisors**

**BOOK 700 - HAY SHOW**

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First-place rosettes in each class are presented to winning exhibitors at the annual meeting of the Soil and Water Conservation District.

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.
  2. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
  3. No premium will be paid for Hay exhibits.
  4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by 9 a.m. Friday before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.
  5. All flakes of hay entered in the Hay Show must be tied and tagged
- CLASS 1 - Light mixed - . . . . .10-50 percent legume  
CLASS 2 - Mixed hay - . . . . .50-90 percent legume  
CLASS 3 - Alfalfa - . . . . .90 percent or more legume  
CLASS 4 - Grass - . . . . .90 percent or more grass  
CLASS 5 - Clover - . . . . .90 percent or more clover

**DEPARTMENT S**

**GIRL SCOUTS**


**KAYLA GREEN - Superintendent**  
**JESSICA CRAWFORD - Assistant**  
**ROSA ROBERTSON - Advisor**  
**PREMIUMS: \$30, \$20, \$10**

Girl Scouts of Coshocton County are part of Girl Scouts - Heart of Ohio, Inc. Council. This council also includes eight other counties. Girl Scouts is a youth serving organization, founded in 1912 by Juliette Lowe. Through affiliation with the World Association of Girl Guides and Girl Scouts, Girl Scouts of Coshocton County are part of an international youth movement dedicated to spiritual values of personal honor, duty to God and country and service to others. Girl Scouting trains its members for good citizenship; it gives girls an opportunity to put democracy into practice as they work and play together in small groups, under trained adult leadership.

**GENERAL GUIDELINES**

Girl Scouts of Coshocton County considers participation in the Coshocton County Junior Fair a privilege and an opportunity to share their interests, ideals and accomplishments with Coshocton County fair-goers. And while each exhibit should be the very best effort of a troop at showing and sharing the meaning of Girl Scouting, it should be understood that fair participation is not a competitive event; no contest or rivalry among troops is intended. Rather, it is a group effort in portraying the many and varied aspects of the Girl Scouting program within our county.

The following guidelines are offered for the general information



**Moose**  
**THE FAMILY FRATERNITY**

**LOYAL ORDER OF THE MOOSE**

Coshocton Moose Family Center 935  
120 Main St., Coshocton

Phone 740-622-9141 (Social Quarters)  
740-622-0550 (Office)

**"Have Fun at the Fair and Please Support Our Area Youth!"**



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of troops that are considering setting up a booth at the fair.

1. Every registered troop in Coshocton County is eligible to have a booth. Booth space may be reserved by contacting the Junior Fair representative.
  2. Each troop that exhibits will provide hostesses at some appointed time during the fair. Hostesses will be on duty in the Girl Scout Building from 10 a.m. until 7:00 p.m., but neither the fair management nor the Girl Scouts will be responsible for loss or damage to exhibits.
  3. Articles displayed within the booth must not have been entered in any previous Coshocton County Fair and must be as fire-proof as possible.
  4. Each troop must provide a covering or background material for the booth and extend it to the floor. Support posts must be covered.
  5. Booth space for each troop will be assigned randomly by the Girl Scout Adult Advisor to the Junior Fair Board.
  6. The Scout Building will be open 10 a.m. Wednesday to enable leaders to begin any permissible preparations. Those desiring may begin preparations as early as the Saturday before the fair begins providing they understand any damage to their booth is their responsibility.
  7. Girl Scouts and leaders first names may be included in the exhibits.
  8. All exhibits must be completed and in place by 9 p.m. Thursday at which time the fair committee will protect the exhibits with covering.
  9. Gate passes must be picked up at the Fair office by the Troop leader. Girl Scouts and leaders in troops erecting a booth will receive passes if they have registered by Sept. 15.
  10. It will be the responsibility of the Adult Advisor to secure evaluators. These will be persons from outside the area who are familiar with the age level programs which they are evaluating. Each troop's exhibit will be evaluated on its own merits and will not be compared to any other booth.
  11. Evaluating will be Friday a.m. No one except the evaluators and the Adult Advisor will be permitted in the Girl Scout area while evaluations are in progress.
  12. Ribbons and cash premiums will be awarded to each exhibit as follows: A - \$30; B - \$20; C - \$10. The Advisor will distribute Cash Premiums to Service Unit Managers.
- The Junior Fair Board representatives will make certain that the Scout area is neat and clean throughout the duration of the fair. Exhibits will not be released until 7 p.m. Thursday. Everything, including staples, must be removed and the booth cleaned and then checked by a member of the fair committee that same evening.

The Girl Scout Fair Committee reserves the option of disallowing payment of all or part of troop premiums for not strictly adhering to these guidelines and all rules and regulations of the Coshocton County Fair and Junior Fair.

**EVALUATION GUIDELINES**

Every effort has been made to set forth evaluation guidelines in a plain and understandable manner. In event any questions should arise, concerning interpretation of the regulations or awarding of premiums, the decision of the evaluators will be final. The "evaluation process" is an appraisal of the troop's display and should not be considered as an evaluation of troop program. Evaluators should bear in mind also that girl participation is greatly encouraged (and indeed mandatory, in most cases) in creation of exhibits and this should be taken into consideration throughout the evaluation process.

The following criteria will be considered in awarding points to each exhibit:

1. Exhibit must be identified by troop number, age level, Service Unit, and tell which of the themes is being presented.
2. Exhibit must depict a definite phase of Girl Scouting. Choosing from among the themes shown on the accompanying chart, each exhibit should present a well-defined illustration of that particular Girl Scouting activity. (Refer to current program handbooks and the Volunteer Resource Book for specific requirements on each of the themes.)
3. Exhibit should serve to interpret, in a basic and easy-to-understand manner, the concepts and purpose of the Girl Scouting program, specifically for the awareness of the general public.
4. Daisy, Brownie and Junior Leaders must jointly share the task of actually creating an exhibit with the Girl Scouts. No booth is to be constructed solely by leaders. Where staple guns, scissors, etc. . . . are involved, girl safety should always be a top priority. Daisy and Brownie Scouts and their leaders may share the job of stenciling, cutting out and coloring letters as well as the actual placement and stapling of booth contents. Junior Girl Scouts can be expected to assume a more active role in the actual placing of booth contents. Split level troops must show clear evidence that both age levels have participated in creating and constructing the booth.
5. Cadette and Senior exhibits must be created exclusively by the Scouts, Advisor may discreetly offer suggestions and advice where appropriate. Leaders may, however, install the background or covering material.

# Ohio Fabricators Company

Coshocton, Ohio

2107\_2606

Theme	Daisy	Brownie	Junior	Cadette	Senior
Age Appropriate Program	X	X	X	X	X
Council Programs	X	X	X	X	X
Troop Camping			X	X	X
Leadership Awards	X	X	X	X	X
Silver & Gold Awards				X	X

**EVALUATION CARD**

- Proper Identification (0-5 points)  
(Refer to Evaluation Guideline #1)
- Carries out theme within age level . . . . (0-15 points)  
(Refer to Evaluation Guideline #2 and #3)