

DEPARTMENT M

**JUNIOR FAIR CARCASS SHOW**

All market beef, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail.

DEPARTMENT N

**SPECIAL INTEREST**

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1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.

3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.

4. Enter special interest projects by putting the book and class number on the entry form.

5. Exhibit one item from the project or a poster showing some phase of the project. Minimum poster size is 14"x22".

6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.

7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will

not be given their booth premium.

8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.

**BOOK 650 - CONSERVATION AND ENTOMOLOGY**

- CLASS 1 - Acorns To Oak
- CLASS 2 - Let's Explore the Outdoors I
- CLASS 3 - Exploring Our Forests
- CLASS 4 - Tree Planting (no live trees)
- CLASS 5 - Exploring Ohio Ponds
- CLASS 6 - Ohio Birds
- CLASS 7 - Ohio Mammals
- CLASS 8 - Trapping Muskrats in Ohio
- CLASS 9 - Fishing for Beginner
- CLASS 10 - Fishing for Intermediate
- CLASS 11 - Safe use of Guns
- CLASS 12 - Basic Archery
- CLASS 13 - Discovering Ohio Wild Flowers
- CLASS 14 - Basic Beekeeping
- CLASS 15 - Exploring Our Insect World I
- CLASS 16 - Exploring Our Insect World II
- CLASS 17- Shooting Sports ((Rifle)
- CLASS 18 - Shooting Sports (Archery)
- CLASS 19 - Shooting Sports (Shotgun)
- CLASS 20 - Shooting Sports (Pistol)
- CLASS 21 - Shooting Sports (Hunting and Wildlife)
- CLASS 22 - Shooting Sports (Muzzle Loading)
- CLASS 23 - Shooting Sports (Living History)

**BOOK 651 - WELDING**

- CLASS 1 - Shielded Metal Arc Welding

**Book 652 - FIELD CROPS:**

- Corn - 10 ears or one quart shelled corn;
- Oats, speltz, barley, wheat or rye - one quart;
- Soybeans - one quart.

- CLASS 1 - Corn
- CLASS 2 - Small Grains
- CLASS 3 - Soybeans

**BOOK 653 - FLOWER GARDENING**

Cut flower displays must be prepared with oasis or other water-holding medium to prevent wilting. Potted plants must be thoroughly watered to prevent wilting.

- CLASS 1 - From Seed to Flower
- CLASS 2 - Indoor Gardening



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**BOOK 654 - VEGETABLE GARDENING**

- CLASS 1 - Mrs. G. Arden's Green Scene
- CLASS 2 - Vegetable Gardening I
- CLASS 3 - Growing With The Seasons

**BOOK 655 - ENGINEERING and AEROSPACE**

- CLASS 1 - Rockets Away
- CLASS 2 - Fun with Flight
- CLASS 3 - Radio Controlled Vehicles (Cars and Trucks)

**BOOK 656 - LEISURE ACTIVITIES**

- CLASS 1 - Collectibles

**BOOK 657 - BICYCLING**

- CLASS 1 - Bicycle Adventures 1
- CLASS 2 - Bicycle Adventures 2
- CLASS 3 - Bicycle Adventures 3

**BOOK 658 - ELECTRICITY**

- CLASS 1 - Magic of Electricity
- CLASS 2 - Investigating Electricity
- CLASS 3 - Wired for Power
- CLASS 4 - Entering Electronics

**BOOK 659 - ROPE**

- CLASS 1 - Rope

**BOOK 660 - TRACTOR**

- CLASS 1 - Tractor 1: Starting Up
- CLASS 2- Tractor 2: Gearing Up for Safety
- CLASS 3 - Tractor 3: Moving Out
- CLASS 4 - Tractor 4: Learning More

**BOOK 661 - SMALL MOTORS**

- CLASS 1 - Crank It Up
- CLASS 2 - Warm It Up
- CLASS 3 - Tune It Up

**BOOK 662 - WOODWORKING**

- CLASS 1 - Measuring Up
- CLASS 2 - Making the Cut
- CLASS 3 - Nailing It Together
- CLASS 4 - Finishing Up

**BOOK 663 - PHOTOGRAPHY**

- CLASS 1 - Adventures with Your Camera - A
- CLASS 2 - Adventures with Your Camera - B
- CLASS 3 - Adventures with Adjustable Cameras
- CLASS 4 - Self Determined Photography
- Exhibit photography display as taken to 4-H evaluation.
- CLASS 5 - Self-Determined Video

**BOOK 664 - CREATIVE ARTS**

- CLASS 1 - Art as Expression

**BOOK 665 - VETERINARY SCIENCE**

- CLASS 1 - From Airedales to Zebras
- CLASS 2 - All Systems Go
- CLASS 3 - On the Cutting Edge

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2059\_2606



# Dave Dilly

## County Recorder



**Welcome**  
to the 156th  
Coshocton County Fair!

**Good Luck Area 4-H &  
FFA Youth!**

**See you under the  
Grandstands!**

Paid for by Retain Dave Dilly Recorder, Mary Hughes Treasurer

2080\_2507

**BOOK 666 - COMMUNICATION**  
 CLASS 1 - Writing  
 CLASS 2 - Creative Writing

**BOOK 667 - DISCOVERING and EXPLORING 4-H**  
 CLASS 1 - Discovering 4-H I  
 CLASS 2 - Discovering 4-H II  
 CLASS 3 - Discovering 4-H III  
 CLASS 4 - Exploring Animals  
 CLASS 5 - Exploring Energy  
 CLASS 6 - Exploring My Home and Me  
 CLASS 7 - Exploring Plants

**BOOK 668 - ANIMAL-RELATED PROJECTS**

**BOOK 669 - LEADERSHIP**  
 CLASS 1 - One on One  
 CLASS 2 - 4-H Club Teen Leadership  
 CLASS 3 - Multi-Level Teen Leadership  
 CLASS 4 - Teen Leadership on the Job  
 CLASS 5 - Teen Boardmanship  
 CLASS 6 - Speak Out  
 CLASS 7 - Leadership Skills You Never Outgrow I  
 CLASS 8 - Leadership Skills You Never Outgrow II  
 CLASS 9 - Leadership Skills You Never Outgrow III  
 CLASS 10 - Leadership Skills You Never Outgrow IV

**BOOK 670 - INTERNATIONAL**  
 CLASS 1 - The World Around Me  
 CLASS 2 - People and Customs of the World

**BOOK 671 - LAWN CARE**  
 CLASS 1 - Lawn Care

**BOOK 672 - ALL TERRAIN VEHICLES**  
 CLASS 1 - ATV Project

**BOOK 673 - CAREER EXPLORATION**  
 CLASS 1 - Get in the Act! Take 1

**BOOK 674 - SELF-DETERMINED**  
 CLASS 1 - Self-Determined

**BOOK 675 - THEATRE ARTS**  
 CLASS 1 - Play the Role  
 CLASS 2 - Become a Puppeteer  
 CLASS 3 - Set the Stage

**DEPARTMENT O  
 FAMILY LIVING**

**CHRIS RINEHART - Superintendent**  
**JENNI GILMORE - Assistant**  
 Jan Luce - Advisor

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2. Members need to display an exhibit as outlined in the project requirements. An exhibit consists of a poster or display that shows what was learned or done in the project.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.

8. 4-H Family Living projects will be released 7 p.m. Thursday.

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**Good Luck All Area 4-H & FFA Youth!**



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