



CLASS 1 - TASTER'S CHOICE AWARD

1. Junior Fair participant **MUST** prepare the dish.
2. Member should bring 1 prepared food item from **ONE** of the following categories to share with fairgoers.
 - Meat/Main Dishes
 - Salads/Vegetables/Fruits
 - Breads/Pasta/Rice
 - Desserts
 - Appetizers (a food to be eaten before a meal)
 - Snacks (a quickly prepared food eaten between meals)
3. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided.
4. Each category will be judged and ribbons awarded. Judging will take place promptly at 11:05 a.m. by designated judges selected from the community. All foods must be in place by 11:00 a.m. Class 2 - Tasting will take place at 11:30 for the public.
5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).
6. Ribbons will be awarded at 12 o'clock by the judges.
7. Taster's Choice Award facilitator determines which category the food will be judged in.

CLASS 2 - TASTING

1. Any 4-H member may enter this non-competitive class, however, the participant should prepare the dish. A \$1.00 premium and participation ribbon will be awarded that day.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided
3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15 a.m. Tasting will take place at 11:30 a.m. for the public.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**DEPARTMENT P
BOOTH JUDGING
YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

PUBLIC SPEAKING EVALUATION OPPORTUNITY

RULES:

1. Any 4-H member may enter.
2. Speeches must be on the topic: "4-H'ers Shine in 2009!" and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

4-H LEADERS BANQUET

A banquet honoring 4-H club Advisors will be co-sponsored by National City Bank, The Home Loan Savings Bank and the Coshocton County Agricultural Society.

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