

CLASS 2 - 4-H Club Teen Leadership  
 CLASS 3 - Multi-Level Teen Leadership  
 CLASS 4 - Teen Leadership on the Job  
 CLASS 5 - Teen Boardmanship  
 CLASS 6 - Speak Out

**BOOK 669 - DISCOVERING**

CLASS 1 - Discovering 4-H

**BOOK 670 - LAWN CARE**

CLASS 1 - Lawn Care

**BOOK 671 - ALL TERRAIN VEHICLES**

CLASS 1 - ATV Project

**BOOK 672- Career Exploration**

CLASS 1 - Get in the Act! Take 1

**BOOK 673 - SELF-DETERMINED**

CLASS 1 - Self-Determined

**BOOK 674 - THEATRE ARTS**

CLASS 1 - Play the Role

CLASS 2 - Become a Puppeteer

CLASS 3 - Set the Stage



**DEPARTMENT O  
 FAMILY LIVING**  
**AUTUMN APPIS - Superintendent**  
**KAYLA COWDERY - Assistant**  
**JAN LUCE - Advisor**

1. Only completed projects as defined by the Coshocton County 4-H completion rules are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. Members need to display an exhibit **AS OUTLINED IN THE PROJECT REQUIREMENTS**. An exhibit consists of a poster or display that shows what was learned or done in the project and must be more than a place setting.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.

8. 4-H Family Living projects will be released 7 p.m Thursday.

**BOOK 680 - CLUB DISPLAYS**

CLASS 1 - SEVEN OR LESS DISPLAYS

CLASS 2 - EIGHT OR MORE DISPLAYS



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**BOOK 681 - FAMILY LIVING RELATED PROJECTS**

- CLASS 1 - First Aid In Action
- CLASS 2 - Staying Healthy
- CLASS 3 - Keeping Fit
- CLASS 4 - Tobacco and You
- CLASS 5 - Alcohol Decisions
- CLASS 6 - Growing on my Own
- CLASS 7 - Growing With Others
- CLASS 8 - Growing in Communities
- CLASS 9 - Family History Treasure Hunt
- CLASS 10 - Becoming Money Wise
- CLASS 11 - Money Fundamentals
- CLASS 12 - Money Moves
- CLASS 13 - Teens . . . on the Road to Financial Success
- CLASS 14 - Adventures in Home Living
- CLASS 15 - Furniture and Woodworking Recycling
- CLASS 16 - Designing Interiors
- CLASS 17 - Your First Home Away From Home
- CLASS 18 - You're the Athlete

**BOOK 682 - CLOTHING PROJECTS**

- CLASS 1 - Sportswear for Spectators
- CLASS 2 - Fun With Clothes
- CLASS 3 - Tops for Tweens
- CLASS 4 - Joyful Jumper
- CLASS 5 - Sew for Others
- CLASS 6 - Active Sportswear
- CLASS 7 - Lounging Apparel
- CLASS 8 - Dress-Up Outfits
- CLASS 9 - Outer Layers
- CLASS 10 - Creative Costumes
- CLASS 11 - Clothes for Middle School
- CLASS 12 - Clothes for High School and College
- CLASS 13 - It's Time for Clothing, Beginner
- CLASS 14 - It's Time for Clothing, Intermediate
- CLASS 15 - It's Time for Clothing, Advanced
- CLASS 16 - Clothing for your Career
- CLASS 17 - Accessories for Teens
- CLASS 18 - Ready, Let's Sew
- CLASS 19 - Frugal Fashion

**BOOK 683 - FOOD AND NUTRITION PROJECTS**

- CLASS 1 - Science Fun with Dairy Foods
- CLASS 2 - I Spy in the Kitchen
- CLASS 3 - Mini-Meal Magic
- CLASS 4 - Let's Bake Quick Breads
- CLASS 5 - Yeast Breads on the Rise
- CLASS 6 - You're the Chef
- CLASS 7 - Outdoor Chef
- CLASS 8 - Meals in Minutes
- CLASS 9 - Star Spangled Foods
- CLASS 10 - Food and Fitness for Fun
- CLASS 11 - Food and Fitness Choices For You
- CLASS 12 - Global Gourmet
- CLASS 13 - Fast Break for Breakfast
- CLASS 14 - Pathways to Culinary Success

**FAMILY LIVING ACTIVITIES**

**Saturday, October 3 - 4:00 p.m. - Youth Building**

**BOOK 684 - MODELING REVIEW**

1. Any Junior Fair participant may enter this non-competitive event. \$1.00 premium if narration is turned into the office of the Youth Building by noon of Modeling Review day.

2. 4-H members may model any appropriate garment, ready-made or constructed. (Projects may NOT be removed from booths.)

3. Participants will be modeling the "Total Look," Seven Clues of Fashion and Modeling Technique.

4. All participants will receive a special ribbon.

**CLASS 1 - JUNIOR**

8 and in 3rd grade - 11 years old, 4-H age

**CLASS 2 - INTERMEDIATE**

12 to 14 years old, 4-H age

**CLASS 3 - SENIOR**

15 to 18 years old, 4-H age

**CLASS 4 - CLOVERBUD****CLASS 5 - OLD TIMERS**

**MONDAY, October 5 - 11:00 a.m. Youth Building**

**BOOK 685 - TASTING SMORGASBORD**

Tasting Smorgasbord consists of two classes. Class 1, Taster's Choice Award, is a **COMPETITIVE** class and must be entered on the Junior Fair entry. Class 2, Tasting, is non-competitive, members names do not need to be entered on the Junior Fair entry, however, number of participants per club would be helpful in determining the amount of \$1 bills needed for premiums. Participants can be entered in one or both classes.

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**CLASS 1 - TASTER'S CHOICE AWARD**

1. Junior Fair participant **MUST** prepare the dish.
2. Member should bring 1 prepared food item from **ONE** of the following categories to share with fairgoers.
  - Meat/Main Dishes
  - Salads/Vegetables/Fruits
  - Breads/Pasta/Rice
  - Desserts
  - Appetizers (a food to be eaten before a meal)
  - Snacks (a quickly prepared food eaten between meals)
3. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided.
4. Each category will be judged and ribbons awarded. Judging will take place promptly at 11:05 a.m. by designated judges selected from the community. All foods must be in place by 11:00 a.m. Class 2 - Tasting will take place at 11:30 for the public.
5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).
6. Ribbons will be awarded at 12 o'clock by the judges.
7. Taster's Choice Award facilitator determines which category the food will be judged in.

**CLASS 2 - TASTING**

1. Any 4-H member may enter this non-competitive class, however, the participant should prepare the dish. A \$1.00 premium and participation ribbon will be awarded that day.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided
3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15 a.m. Tasting will take place at 11:30 a.m. for the public.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**DEPARTMENT P  
BOOTH JUDGING  
YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

**PUBLIC SPEAKING EVALUATION OPPORTUNITY**

**RULES:**

1. Any 4-H member may enter.
2. Speeches must be on the topic: "4-H'ers Shine in 2009!" and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

**4-H LEADERS BANQUET**

A banquet honoring 4-H club Advisors will be co-sponsored by National City Bank, The Home Loan Savings Bank and the Coshocton County Agricultural Society.

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