

11:00 a.m. Class 2 - Tasting will take place at 11:30 for the public.

5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

6. Ribbons will be awarded at 12 o'clock by the judges.

7. Taster's Choice Award facilitator determines which category the food will be judged in.

CLASS 2 - TASTING

1. Any 4-H member may enter this non-competitive class, however, the participant should prepare the dish. A \$1.00 premium and participation ribbon will be awarded that day.

2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided

3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15 a.m. Tasting will take place at 11:30 a.m. for the public.

4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**DEPARTMENT P
BOOTH JUDGING
YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners

will be displayed during the fair. Select your own theme.

**PUBLIC SPEAKING EVALUATION OPPORTUNITY
RULES:**

1. Any 4-H member may enter.

2. Speeches must be on the topic: Dream Big with Coshocton County 4-H and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.

3. 4-H members can creatively interpret topic and select a speech title.

**DEPARTMENT Q
AGRICULTURE - FFA**

1. Entries are open to students enrolled in Agricultural Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

**BOOK 690 - FFA BOOTHS
CLASS 1 - BOOTH EXHIBIT**

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.

Score card.....	100 points
I.Power to attract attention.....	30 points
II.Power to arouse and hold interest.....	30 points
III.Development of exhibit.....	40 points
A.Feature one area of activity.....	(10 points)
B.Develop curiosity.....	(10 points)
C.Adequately labeled.....	(10 points)
D.Present favorable appearance.....	(10 points)

Areas to be used in booth exhibit:

- I. Community Service
- II. Conservation
- III. Farming Programs
- IV. Safety
- V. Scholarship
- VI. Earnings & Savings
- VII. Leadership

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Welcome to the Coshocton County Fair!

**Janet S. Mosier
Clerk of Courts**

Paid for by Janet Mosier, Clerk of Courts
43031 SR 541, Coshocton, OH 43812

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