

3. Heavy Weight.....\$15-\$12-\$10-\$8-\$5

BOOK 101 - SHOWMANSHIP

Small Fry 8 & under.....Trophy

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)

**TENTH DEPARTMENT
LLAMAS**

Robert Buxton - Superintendent
SHOW: Sunday, OCTOBER 3, 2010 - 9 a.m.
Hunter Arena
Premiums: \$12-11-10-9-8-7

SEE ENTRY FORM ON PAGE 22

**ELEVENTH DEPARTMENT
EDUCATION**

Robert Buxton - Superintendent

SCHOOL DISPLAY

All work displayed by only state accredited schools of Coshocton County, must be completed since the preceding county fair. Premiums to be paid by check from the County School Office to each individual school.

Exhibitors must arrange their own work under the direction of the county school office. A Rosette will be awarded to Best Overall High School, Jr. High, and Grade School Display.

CLASS A - Junior High - High School

Premiums: A. \$45; B. \$35; C. \$30

Six individual students premiums of \$2.50 each to be awarded to the student exhibits in each school display that best fits each of the criteria listed under the basis for judging individual student premiums. A student can win only one premium in each display area.

The basis for judging the individual booths shall be as follows:

1. Extent and organization of student work.
2. Originality and creativity.
3. Comprehensiveness and unity.
4. General attractiveness and arrangement.
5. Neatness and appearance of display.
6. Junior High and High Schools will be assigned curricular areas from the list below from which the fair displays are to be made. Schools will not be assigned areas in which instruction is not provided.

- A. Social Studies
- B. Home Economics
- C. English, Library, Science and Foreign Language
- D. Biological Science and Health
- E. General, Physical Science, Chemistry and Mathematics
- F. Business Education

- G. Art
 - H. Trade Courses
- Assignment of areas to be rotated each year.

Basis for judging individual student premiums:

SOCIAL STUDIES

- | | |
|----------------|-------------------|
| 1. Originality | 4. Attractiveness |
| 2. Accuracy | 5. Creativity |
| 3. Neatness | 6. Best Entry |

HOME ECONOMICS

- | | |
|------------------|-------------------|
| 1. Workmanship | 4. Best Entry |
| 2. Individuality | 5. Outstanding |
| 3. Originality | 6. Serviceability |

ENGLISH, LIBRARY and FOREIGN LANGUAGE

- | | |
|----------------|-------------------|
| 1. Originality | 4. Attractiveness |
| 2. Neatness | 5. Communications |
| 3. Creativity | 6. Best Entry |

**GENERAL and PHYSICAL SCIENCE
MATHEMATICS and CHEMISTRY**

- | | |
|------------------------------------|-----------------------|
| 1. Originality | 4. Create Interest |
| 2. Accuracy | 5. Best Overall Story |
| 3. Depth (amount of time involved) | |

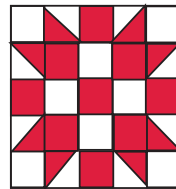
BIOLOGICAL SCIENCE and HEALTH

- (High School)
- | | |
|---------------------|-------------------|
| 1. Creativity | 4. Neatness |
| 2. Accuracy | 5. Attractiveness |
| 3. Message Conveyed | 6. Individuality |

BUSINESS EDUCATION

- | | |
|-----------------------|--------------------------|
| 1. Accuracy | 3. Time Involved (depth) |
| 2. Best Overall Entry | 4. Attractiveness |

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