

arranged

(Notice: Originality and artistic value are emphasized.)

Exhibitor's name tag in place,

Club name displayed 10 points

Every precaution has been taken to set forth rules in a plain and understandable manner. In event any questions may arise concerning interpretation of contest rules or awarding of prizes, the decision of the judges will be final.

Exhibits are subject to judging from 9 a.m. Saturday through 2 p.m. Thursday.

AWARDS

Sponsored by Farm Credit Services

DEPARTMENT M

JUNIOR FAIR CARCASS SHOW

All market steers, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail.

DEPARTMENT N

SPECIAL INTEREST

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1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.

3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.

4. Enter special interest projects by putting the book and class number on the entry form.

5. Exhibit one item from the project or a poster showing some phase of the project. Minimum poster size is 14"x22".

6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.

7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

8. All exhibits made by Cloverbud members are to be displayed

played in the 4-H Cloverbud Booth.

BOOK 650 - CONSERVATION AND ENTOMOLOGY

CLASS 1 - Acorns To Oak

CLASS 2 - Let's Explore the Outdoors I

CLASS 3 - Exploring Our Forests

CLASS 4 - Tree Planting (no live trees)

CLASS 5 - Exploring Ohio Ponds

CLASS 6 - Ohio Birds

CLASS 7 - Ohio Mammals

CLASS 8 - Trapping Muskrats in Ohio

CLASS 9 - Fishing for Beginner

CLASS 10 - Fishing for Intermediate

CLASS 11 - Safe Use of Guns

CLASS 12 - Basic Archery

CLASS 13 - Discovering Ohio Wild Flowers

CLASS 14 - Exploring Our Insect World I

CLASS 15 - Exploring Our Insect World II

CLASS 16- Bee Keeping

CLASS 17 - Shooting Sports ((Rifle)

CLASS 18 - Shooting Sports (Archery)

CLASS 19 - Shooting Sports (Shotgun

CLASS 20 - Shooting Sports (Pistol)

CLASS 21 - Shooting Sports (Hunting and Wildlife)

CLASS 22 - Shooting Sports (Muzzle Loading)

CLASS 23 - Shooting Sports (Living History)

BOOK 651 - WELDING

CLASS 1 - Shielded Metal Arc Welding

Book 652 - ROBOTICS

CLASS 1 - Robotics Explorer, Level 1

CLASS 2 - Robotics Explorer, Level 2

BOOK 653 - FLOWER GARDENING

Cut flower displays must be prepared with oasis or other water-holding medium to prevent wilting. Potted plants must be thoroughly watered to prevent wilting.

CLASS 1 - How Does Your Garden Grow

CLASS 2 - Indoor Gardening

BOOK 654 - VEGETABLE GARDENING

CLASS 1 - Mrs. G. Arden's Green Scene

CLASS 2 - Vegetable Gardening I

CLASS 3 - Growing With The Seasons

BOOK 655 - ENGINEERING and AEROSPACE

CLASS 1 - Rockets Away

CLASS 2 - Fun with Flight

CLASS 3 - Radio Controlled Vehicles (Cars and Trucks)

BOOK 656 - LEISURE ACTIVITIES

CLASS 1 - Collectibles

CLASS 2 - Scrapbooking

BOOK 657 - BICYCLING

CLASS 1 - Bicycle Adventures 1

CLASS 2 - Bicycle Adventures 2

CLASS 3 - Bicycle Adventures 3

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BOOK 658 - ELECTRICITY

- CLASS 1 - Magic of Electricity
- CLASS 2 - Investigating Electricity
- CLASS 3 - Wired for Power
- CLASS 4 - Entering Electronics
- CLASS 5 - Science Fun with Electricity

BOOK 659 - ROPE

- CLASS 1 - Rope

BOOK 660 - TRACTOR

- CLASS 1 - Tractor 1: Starting Up
- CLASS 2 - Tractor 2: Gearing up for Safety
- CLASS 3 - Tractor 3: Moving Out
- CLASS 4 - Tractor 4: Learning More

BOOK 661 - SMALL MOTORS

- CLASS 1 - Crank It Up
- CLASS 2 - Warm It Up
- CLASS 3 - Tune It Up

BOOK 662 - WOODWORKING

- CLASS 1 - Measuring Up, Level 1
- CLASS 2 - Making the Cut, Level 2
- CLASS 3 - Nailing It Together, Level 3
- CLASS 4 - Finishing Up, Level 4

BOOK 663 - PHOTOGRAPHY

- CLASS 1 - Focus on Photography, Level 1
- CLASS 2 - Controlling the Image, Level 2
- CLASS 3 - Mastering Photography, Level 3
- CLASS 4 - Self-Determined Photography Exhibit photography display as taken to 4-H evaluation.
- CLASS 5 - Self-Determined Video

BOOK 664 - CREATIVE ARTS

- CLASS 1 - Art as Expression

BOOK 665 - VETERINARY SCIENCE

- CLASS 1 - From Airedales to Zebras

- CLASS 2 - All Systems Go
- CLASS 3 - On the Cutting Edge

BOOK 666 - COMMUNICATION

- CLASS 1 - Writing
- CLASS 2 - Creative Writing

BOOK 667 - ANIMAL-RELATED PROJECTS

BOOK 668 - LEADERSHIP

- CLASS 1 - One on One
- CLASS 2 - 4-H Club Teen Leadership
- CLASS 3 - Multi-Level Teen Leadership
- CLASS 4 - Teen Leadership on the Job
- CLASS 5 - Teen Boardmanship
- CLASS 6 - Speak Out

BOOK 669 - DISCOVERING

- CLASS 1 - Discovering 4-H

BOOK 670 - LAWN CARE

- CLASS 1 - Lawn Care

BOOK 671 - ALL TERRAIN VEHICLES

- CLASS 1 - ATV Project

BOOK 672- Career Exploration

- CLASS 1 - Get in the Act! Take 1

BOOK 673 - SELF-DETERMINED

- CLASS 1 - Self-Determined

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BOOK 674 - THEATRE ARTS

- CLASS 1 - Play the Role
- CLASS 2 - Become a Puppeteer
- CLASS 3 - Set the Stage

DEPARTMENT O

FAMILY LIVING

KAYLA COWDERY - Superintendent
JOY HELLER - Assistant
JAN LUCE - Advisor

1. Only completed projects as defined by the Coshocton County 4-H completion rules are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. Members need to display an exhibit AS OUTLINED IN THE PROJECT REQUIREMENTS. An exhibit consists of a poster or display that shows what was learned or done in the project and must be more than a place setting.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for



the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.

8. 4-H Family Living projects will be released 7 p.m Thursday.

BOOK 680 - CLUB DISPLAYS

- CLASS 1 - SEVEN OR LESS DISPLAYS
- CLASS 2 - EIGHT OR MORE DISPLAYS

BOOK 681 - FAMILY LIVING RELATED PROJECTS


- CLASS 1 - First Aid In Action
- CLASS 2 - Staying Healthy
- CLASS 3 - Keeping Fit
- CLASS 4 - Tobacco and You
- CLASS 5 - Alcohol Decisions
- CLASS 6 - Growing on my Own
- CLASS 7 - Growing With Others
- CLASS 8 - Growing in Communities
- CLASS 9 - Family History Treasure Hunt
- CLASS 10 - Becoming Money Wise
- CLASS 11 - Money Fundamentals
- CLASS 12 - Money Moves
- CLASS 13 - Teens . . . on the Road to Financial Success
- CLASS 14 - Adventures in Home Living
- CLASS 15 - Furniture and Woodworking Recycling
- CLASS 16 - Designing Interiors
- CLASS 17 - Your First Home Away From Home
- CLASS 18 - You're the Athlete

BOOK 682 - CLOTHING PROJECTS

- CLASS 1 - Sportswear for Spectators
- CLASS 2 - Fun With Clothes
- CLASS 3 - Tops for Tweens
- CLASS 4 - Joyful Jumper
- CLASS 5 - Sew for Others
- CLASS 6 - Active Sportswear

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