

Appetizers (a food to be eaten before a meal)
 Snacks (a quickly prepared food eaten between meals)

3. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided.

4. Each category will be judged and ribbons awarded. Judging will take place promptly at 11:05 a.m. by designated judges selected from the community. All foods must be in place by 11:00 a.m. Class 2 - Tasting will take place at 11:30 for the public.

5. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

6. Ribbons will be awarded at 12 o'clock by the judges.

7. Taster's Choice Award facilitator determines which category the food will be judged in.

CLASS 2 - TASTING

1. Any 4-H member may enter this non-competitive class, however, the participant should prepare the dish. A \$1.00 premium and participation ribbon will be awarded that day.

2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided

3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15 a.m. Tasting will take place at 11:30 a.m. for the public.

4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**DEPARTMENT P
 BOOTH JUDGING
 YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

**PUBLIC SPEAKING EVALUATION OPPORTUNITY
 RULES:**

1. Any 4-H member may enter.
2. Speeches must be on the topic: Reflecting on the Past, Focusing on the Future and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.



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**DEPARTMENT Q
 AGRICULTURE - FFA**

1. Entries are open to students enrolled in Agricultural Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

**BOOK 690 - FFA BOOTHS
 CLASS 1 - BOOTH EXHIBIT**

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.
 - Score card 100 points
 - I. Power to attract attention 30 points
 - II. Power to arouse and hold interest 30 points
 - III. Development of exhibit 40 points
 - A. Feature one area of activity (10 points)
 - B. Develop curiosity (10 points)
 - C. Adequately labeled (10 points)
 - D. Present favorable appearance (10 points)

Areas to be used in booth exhibit:

- I. Community Service
- II. Conservation
- III. Farming Programs
- IV. Safety
- V. Scholarship
- VI. Earnings & Savings
- VII. Leadership



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PREMIUMS:

- A. \$35 and blue ribbon
 - B. \$30 and red ribbon
 - C. \$25 and white ribbon
2. Shop - All individual shop projects will be judged on the following scale:

- I. Construction 40 points
- II. Utility and adaptation to farm use 35 points
- III. Material and finish 15 points
- IV. Labeled, name of student 10 points

All work must have been completed by students since last fair.

BOOK 691 - PROJECTS

CLASS 1 - SMALL PROJECTS

- Saw horse, tool carrier, tool board, nail box, hog trough, welding panel, hay hook, hitch pin, and other projects of similar size.

Premiums: A-\$3/ B-\$2/ C-\$1

CLASS 2 - MEDIUM PROJECTS

- Work bench, feed carts, farrowing crate, farm gate, hog feeder, picnic table, medium welding project and other projects of medium size.

CLASS 3 - LARGE PROJECTS

- Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

Premiums: A - \$5, B - \$4, C - \$3

All Livestock- Show with 4-H, Same Premium

CLASS 4 - CORN

Any variety, 10 ears. A - \$2.50, B - \$2, C - \$1.50
(No shelled corn)

CLASS 5 - WHEAT

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 6 - OATS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 7 - SOYBEANS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 8 - HAY

Representative sample. A - \$2.50, B - \$2, C - \$1.50

CLASS 9 - VEGETABLES

One plate, five on display. A - \$2.50, B - \$2, C - \$1.50

CLASS 10 - FRUITS

Any variety of five fruits. A - \$2, B - \$1.75, C - \$1.50

CLASS 11 - PHOTOGRAPHS

Four, 5x7 prints of students S.O.E.P. program. A-\$3.00, B-\$2.50, C-\$2.00
Mounted on 22x22 cardboard.

CLASS 12 - AGRISCIENCE POSTER

Minimum 14 x 22 A-\$2.00, B-\$1.75, C-\$1.00

**DEPARTMENT R
HAY SHOW**

KURT WYLER - Superintendent
MARIOM STUTZMAN - Assistant
ADRIAN GARBER & MARY THOMAS - Advisors

BOOK 700 - HAY SHOW

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First-place rosettes in each class are presented to winning exhibitors at the annual meeting of the Soil and Water Conservation District.

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.
2. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
3. No premium will be paid for Hay exhibits.
4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by 9 a.m. Friday before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.
5. All flakes of hay entered in the Hay Show must be tied and tagged

- CLASS 1 - Light mixed** 10-50 percent legume
- CLASS 2 - Mixed hay** 50-90 percent legume
- CLASS 3 - Alfalfa** 90 percent or more legume
- CLASS 4 - Grass** 90 percent or more grass
- CLASS 5 - Clover** 90 percent or more clover

**DEPARTMENT S
GIRL SCOUTS**

RUTH MALLOY - Superintendent
RACHEL SCHLARB - Assistant
ROSA ROBERTSON - Advisor

PREMIUMS: \$30, \$20, \$10

Girl Scouts of Coshocton County are part of Girl Scouts - Heart of Ohio, Inc. Council. This council also includes eight other counties. Girl Scouts is a youth serving organization, founded in 1912 by Juliette Lowe. Through affiliation with the World Association of Girl Guides and Girl Scouts, Girl Scouts of Coshocton County are part of an international youth movement dedicated to spiritual values of personal honor, duty to God and country and service to others. Girl Scouting trains its members for good citizenship; it gives girls an opportunity to put democracy into practice as they work and play together in small groups, under trained adult leadership.



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