

registered, with the exception of BOOK 77 MARKET BREEDING SHEEP.

Book 77 MARKET BREEDING SHEEP are any purebred, or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in BOOK 77 are limited to Coshocton County residents only.

BOOK 60 - COUNTY MARKET CLASS (Single Lamb)
To be shown before Open Class Sheep Classes

CLASSES	PREMIUMS
1. Light Weight Class	\$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
2. Heavy Weight Class	\$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
Champion Overall Plate - sponsored by Albert Young Family	
Reserve Champion - Lamb Halter sponsored by Wayne Young	

OPEN CLASS BREEDS

BOOK 61 -MERINO	BOOK 71 -HAMPSHIRE
BOOK 62 -SOUTHDOWN	BOOK 72 -SUFFOLK
BOOK 63 -SHROPSHIRE	BOOK 73 -COLUMBIA
BOOK 64 -POLLED DORSET	BOOK 74 -TUNIS
BOOK 65 -HORNED DORSET	BOOK 75 - ALL OTHER
BOOK 66 -MONTADALE	LONGWOOL BREEDS
BOOK 67 -RAMBOUILLET	BOOK 76 -NATURAL
BOOK 68 -CHEVIOT	COLORS BREEDS
BOOK 69 - CORRIEDALES	BOOK 77 - MARKET
BOOK 70 - OXFORD	BREEDING SHEEP

(All of the classes apply to each of the books above. Each breed shall be judged separately.)

PREMIUMS: \$18-15-12-10-9-8

CLASSES

1. Yearling Ram	6. Ewe Lamb
2. Ram Lamb	7. Pair of Ewe Lambs
3. Pair of ram lambs	8. Pen of Lambs
4. Yearling Ewes	9. Breeder's Flock
5. Pair of Yearling Ewes	

CHAMPION

- 10. Best Male, any age - \$5.00 And Ribbon
- 11. Best Female, any age - \$5.00 And Ribbon

BOOK 78 - SUPREME CHAMPION EWE SHOW-\$25.00
BOOK 79 - SUPREME CHAMPION RAM SHOW-\$25.00

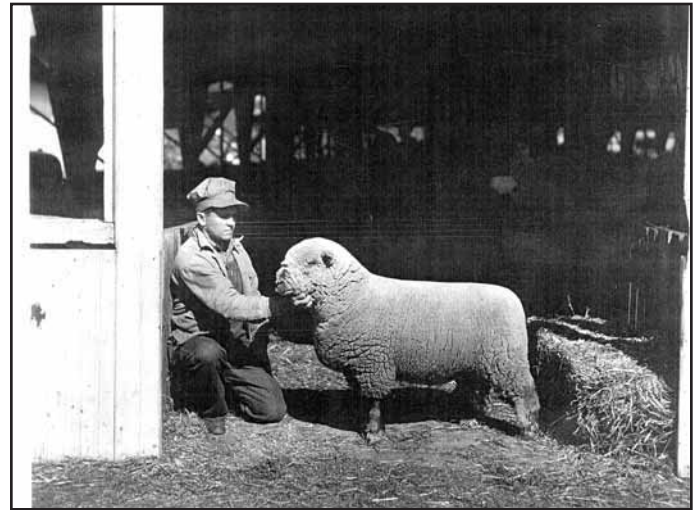
**SEVENTH DEPARTMENT
SWINE**

Rod Lindsey - Superintendent
JUDGING: Wednesday, October 5, 2011 - 6:30 PM
Hunter Arena

- Entry Fee - \$5.00
Premiums: \$15 - 12 - 10 - 8 - 5
Entries close 5 p.m. Saturday, September 17.

BOOK 99 - COUNTY MARKET HOG BARROW

CLASSES	PREMIUMS
1. Light Weight	\$15-\$12-\$10-\$8-\$5
2. Medium Weight	\$15-\$12-\$10-\$8-\$5
3. Heavy Weight	\$15-\$12-\$10-\$8-\$5
4. Grand Champion Barrow	
5. Reserve Grand Champion Barrow	



COSHOCTON COUNTY FAIR. YEAR IS UNKNOWN.

BOOK 100 - COUNTY MARKET HOG GILT

CLASSES	PREMIUMS
1. Light Weight	\$15-\$12-\$10-\$8-\$5
2. Medium Weight	\$15-\$12-\$10-\$8-\$5
3. Heavy Weight	\$15-\$12-\$10-\$8-\$5
4. Grand Champion Gilt	
5. Reserve Grand Champion Gilt	

BOOK 101 - SHOWMANSHIP

Small Fry 8 & under Trophy

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)

**ELEVENTH DEPARTMENT
EDUCATION**

Robert Buxton - Superintendent

SCHOOL DISPLAY

All work displayed by only state accredited schools of Coshocton County, must be completed since the preceding county fair. Premiums to be paid by check from the County School Office to each individual school.

Exhibitors must arrange their own work under the direction of the county school office. A Rosette will be awarded to Best Overall High School, Jr. High, and Elementary School Display.



21th Coshocton County Llama Show
Sunday, October 2, 2011, 9:00 a.m.
 At Coshocton County Fairgrounds, Hunter Arena

PREMIUMS: \$12 – 11 – 10 – 9 – 8 – 7

Superintendent: Bob Buxton, Fairboard – Chairperson: Patti Fischer, 740-824-3355, E-mail:
villagellamas@verizon.net

CLASSES

RING I

1. Non-Breeder – 1 year and older
2. Light Wool Juvenile Female
3. Light Wool Yearling Female
4. Light Wool 2 Yr. & Older Female
5. Light Wool Juvenile Male
6. Light Wool Yearling Male
7. Light Wool 2 Yr. & Older Male
8. Medium Wool Juvenile Female
9. Medium Wool Yearling Female
10. Medium Wool 2 Yr. & Older Female
11. Medium Wool Juvenile Male
12. Medium Wool Yearling Male
13. Medium Wool 2 Yr. & Older Male
14. Heavy Wool Juvenile Female
15. Heavy Wool Yearling Female
16. Heavy Wool 2 Yr. & Older Female
17. Heavy Wool Juvenile Male
18. Heavy Wool Yearling Male
19. Heavy Wool 2 Yr. & Older Male

RING II

20. Youth Showmanship (ages 8-10 as of 1/1/08)
21. Youth Showmanship (ages 11-13 as of 1/1/08)
22. Youth Showmanship (ages 14-18 as of 1/1/08)
23. Open Egg Timed Obstacle
24. Youth Obstacle (ages 8-13 as of 1/1/08)
25. Youth Obstacle (ages 14-18 as of 1/1/08)
26. Open Obstacle
27. Open Timed Obstacle
28. JUST FOR FUN obstacle 8 years & younger (no \$3 fee)
29. Open Costume (include story)

<i>Juvenile:</i> 5 months - 12 months	<i>Yearling:</i> 12 months - 24 months
<i>Two Years & Older</i> - 24 months and older	AGE based on DOB at time of show

Ribbons & Premiums - 6 places, Ribbons - Grand & Reserve: Light, Medium & Heavy

SHOW IS LIMITED TO 100 LLAMAS. AN EXHIBITOR TICKET OF \$25 IS REQUIRED + AN ENTRY FEE OF \$3 PER CLASS. THE EXHIBITOR TICKET IS GOOD FOR 7 ADMISSIONS – NO RIDES. SEND A SELF ADDRESSED, STAMPED ENVELOPE ALONG WITH YOUR ENTRY AND THE FAIR BOARD WILL SEND YOU 7 ADMISSIONS OR YOU MAY PICK THEM UP AT THE FAIR BOARD OFFICE. HEALTH PAPERS REQUIRED ON ALL OUT OF STATE. ANIMALS. SHOWING INDOOR HUNTER ARENA. PULL-IN SHOW, LEAVE SAME DAY - BRING STALLING OR WORK OUT OF TRAILOR. (THERE MAY BE A FEW STALLS AVAILABLE, WE NEVER KNOW.) ARRIVAL TIME 8:00 A.M. ON OCTOBER 2, 2011.

Directions: Enter Coshocton across Three Rivers Bridge (Chestnut St.), Chestnut St. to 7th St. to the end: bear left at 3-way stop on Otsego. Turn left onto Denman. Enter 1st gate.

-----CUT HERE AND MAIL-----

We agree to hold blameless the Coshocton County Fair, its members and Llama Association for any incidents or accidents during the llama show at the fairgrounds on October 2, 2011.

Signature _____

DEAD LINE FOR ENTRY: 5 p.m. Saturday, SEPTEMBER 17, 2011

MAIL ENTRY & FEES TO: Coshocton Fair, 707 Kenilworth Ave., Coshocton, OH 43812 (740) 622-2385

Owner Name _____

Address _____ City _____ ST _____ Zip _____

Phone (____) _____ Number of classes ____ x \$3.00 = \$ ____ + \$30.00 exhibitor ticket = \$ _____

Class #'s	Llama Name	Handler	Owner

CLASS A - Junior High - High School

Premiums: A. \$45; B. \$35; C. \$30

Six individual students premiums of \$2.50 each to be awarded to the student exhibits in each school display that best fits each of the criteria listed under the basis for judging individual student premiums. A student can win only one premium in each display area.

The basis for judging the individual booths shall be as follows:

1. Extent and organization of student work.
2. Originality and creativity.
3. Comprehensiveness and unity.
4. General attractiveness and arrangement.
5. Neatness and appearance of display.
6. Junior High and High Schools will be assigned curricular areas from the list below from which the fair displays are to be made. Schools will not be assigned areas in which instruction is not provided.
 - A. Social Studies
 - B. Home Economics
 - C. English, Library, Science and Foreign Language
 - D. Biological Science and Health
 - E. General, Physical Science, Chemistry and Mathematics
 - F. Business Education
 - G. Art
 - H. Trade Courses

Assignment of areas to be rotated each year.

Basis for judging individual student premiums:

SOCIAL STUDIES

1. Originality
2. Accuracy
3. Neatness

4. Attractiveness
5. Creativity
6. Best Entry

HOME ECONOMICS

- | | |
|------------------|-------------------|
| 1. Workmanship | 4. Best Entry |
| 2. Individuality | 5. Outstanding |
| 3. Originality | 6. Serviceability |

ENGLISH, LIBRARY and FOREIGN LANGUAGE

- | | |
|----------------|-------------------|
| 1. Originality | 4. Attractiveness |
| 2. Neatness | 5. Communications |
| 3. Creativity | 6. Best Entry |

**GENERAL and PHYSICAL SCIENCE
MATHEMATICS and CHEMISTRY**

- | | |
|------------------------------------|-----------------------|
| 1. Originality | 4. Create Interest |
| 2. Accuracy | 5. Best Overall Story |
| 3. Depth (amount of time involved) | |

BIOLOGICAL SCIENCE and HEALTH

- (High School)
- | | |
|---------------------|-------------------|
| 1. Creativity | 4. Neatness |
| 2. Accuracy | 5. Attractiveness |
| 3. Message Conveyed | 6. Individuality |

BUSINESS EDUCATION

- | | |
|-----------------------|--------------------------|
| 1. Accuracy | 3. Time Involved (depth) |
| 2. Best Overall Entry | 4. Attractiveness |

ART

- | | |
|-----------------|-------------------|
| 1. Originality | 4. Convey Message |
| 2. Perspective | 5. Workmanship |
| 3. Creativeness | 6. Best Entry |

SELECTION IS WHAT WE'RE ALL ABOUT!



FORTUNE'S BOOT SHOP & SHOE REPAIR
 622-0086 • 23024 C.R. 621 (Just off SR36) • Open: Mon-Fri 9-6 pm, Sat. 9-5 pm

CLASS B - Elementary Schools

Premiums: A. \$45; B. \$35; C. \$30

Individual student premiums of \$2.50 each to be awarded to seven students exhibits K-6, and one award if there is a special education unit displaying in each school display, that best fits each of the criteria listed under the basis for judging individual student premiums.

Elementary schools will be assigned one of the curricular areas listed below from which the display is to be made.

- | | |
|--------------------------|---------------------------|
| 1. Science | 4. Arithmetic |
| 2. History and Geography | 5. Health and Safety |
| 3. Art | 6. Language Arts, Writing |

Assignment of areas to be rotated each year.

Basis for judging individual student premiums

- | | |
|----------------|---------------------|
| 1. Originality | 4. Best Entry |
| 2. Neatness | 5. Apropos to theme |
| 3. Accuracy | 6. Design |

Basis for judging individual booths same as Class A.

CLASS C - Industrial Arts Display

Exhibit separate from school display

Premiums: 1st - \$45; 2nd - \$35; 3rd - \$30

Best of Show - One Winner For Each High School

AREAS

- | | |
|---|-----------------------|
| Large wood - tables, chests, cabinets, work etc. | \$8 - \$5 - \$3 - \$2 |
| Small wood - wall shelves, clocks, etc. | \$5 - \$3 - \$2 - \$1 |
| Lathe - all turned projects | \$5 - \$3 - \$2 - \$1 |
| Kit projects - all pre-cut kits put together by student | \$5 - \$3 - \$2 - \$1 |

DRAFTING

- | | |
|---------------|-----------------------|
| Mechanical | \$5 - \$3 - \$2 - \$1 |
| Engineering | \$5 - \$3 - \$2 - \$1 |
| Architectural | \$5 - \$3 - \$2 - \$1 |

METALS

- | | |
|---------|-----------------------|
| Lathe | \$5 - \$3 - \$2 - \$1 |
| Welding | \$5 - \$3 - \$2 - \$1 |
| Other | \$5 - \$3 - \$2 - \$1 |

Grand Prize - Best Project of Display - \$15

Each Industrial Arts Department is to make a general exhibit, which will reflect the extent and dept of the industrial arts program offered in the high school during the previous school year.

The basis for judging the individual booths shall be as follows:

1. Originality and Creativity
2. Comprehensiveness and Unity
3. General Attractiveness and Arrangement
4. Neatness and Appearance of Display

The basis for judging individual projects shall be as follows:

- | | |
|----------------|------------------|
| 1. Originality | 4. Craftsmanship |
| 2. Finish | 5. Joinery |
| 3. Design | |

CLASS D - Community Class for Special Needs Students Hopewell School

Premiums: A - \$45; B - \$35; C - \$30

Six individual premiums of \$2.50 each to be awarded to the six best individual exhibits. The display will be a combination of the curriculum at Hopewell School.

- | | |
|----------------------|-----------------------|
| 1. Language Arts | 4. Physical Education |
| 2. Number Work | 5. Communication |
| 3. Health and Safety | |

www.facebook.com/agentsrealtyandauctionservice.news.events



#1 SERVICE IN COSHOCTON

SELLERS WANTED!

At Agents Realty & Auction Service
We have the **MOVERS**...Trucks & Trailers
We can **SELL** it...Move It...and Provide the
SERVICE from the beginning to the end...
When your home is **SOLD**,
we can put the moving truck in your
driveway with our Great Service
Everything We Touch Turns to SOLD!



WWW.AGENTSREALTY1.COM

BUY - SELL TRADE

AUCTION SCHEDULE

EVERY SECOND & FOURTH FRIDAY
- 5:30PM

23024 CR 621 (Next to Walmart) • Coshocton, OH 43812 • 740-622-0700

PEB 043 2011

Basis for judging individual students projects will consist of:

- | | |
|-------------------|------------------------------|
| 1. Neatness | 4. Best Entry |
| 2. Originality | 5. Workmanship |
| 3. Attractiveness | 6. Outstanding Craft Project |

CLASS E - COSHOCTON CAREER CENTER

Premiums: A - \$25; B - \$20; C - \$15

There are nine trade areas at the Coshocton Career Center. Only group awards will be given to each of those trade areas who put up a display, no individual awards. The criteria for judging will be based on the following:

- Extent of student work.
 - General attractiveness & arrangement.
 - Extent of organization.
- Neatness and appearance of display.
 - Originality and creativity. Depicts trade job qualifications/careers.
 - Comprehensiveness and unity.

**TWELFTH DEPARTMENT
AGRICULTURAL & GRANGES**

Albert Young - Superintendent

ENTRIES CLOSE 5 p.m. SEPTEMBER 23

JUDGING, Friday, September 30, 2011 - 12 noon

Exhibits are limited to residents of Coshocton County only.

The purchase of an exhibitor's ticket will entitle any Coshocton County resident to make entries in single entry classes.

Single entries in this department must be of current year's growth. The same item cannot be entered or compete in more than one class.

Displays: An entry fee of 10 percent of the perfect score premium will be charged on all displays. Entry fees for Grange displays are \$25.00 for Subordinate Granges Displays and \$5.00 for Junior Grange Displays.

Entry fees are to be paid to the secretary at the time entries are made. Every article in this department, entered singularly or in a display, must be labeled true to name and in place by 10 p.m., Thursday, September 29, 2011

Where articles are of an inferior quality, the judge shall refuse to award premiums, even though there be competition, and in any case where the articles are not deemed worthy of first premium, the judge shall not award higher than second premium. In all cases, the exhibit must be of sufficient merit to warrant an award of any kind being made. Judge's score to be used as premium settlement. No exhibits may be removed before 7:00 p.m. Thursday, October 6, 2011

**FARM GARDEN PRODUCTS
BEST OF SHOW PREMIUM \$5.00**

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50

BOOK 150 - GRAIN AND SEEDS**CLASSES**

- | | |
|------------------------|---------------------|
| 1. Alfalfa | 8. Millet, German |
| 2. Barley | 9. Millet, Japanese |
| 3. Buckwheat, Japanese | 10. Rye |
| 4. Clover, Alsike | 11. Speltz |
| 5. Clover, Red | 12. Sudan Grass |
| 6. Clover, Sweet | 13. Timothy |
| 7. Fescue | 14. Best of Show |

BOOK 151 - SOYBEANS

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50



**"MAD" MARSHALL JACOBS AND LONNIE COSNAR
MARRIED AT THE TOP OF A FLAGPOLE DURING THE
1946 COSHOCTON COUNTY FAIR.**

CLASSES

- | | |
|----------------------|----------------------------|
| 1. Advanced Genetics | 6. Northrup King |
| 2. Asgrow | 7. Pioneer |
| 3. Campbell | 8. Seed Consultants |
| 4. Croplan | 9. Any other named variety |
| 5. Great Lakes | 10. Best of Show |

BOOK 152 - DRY EDIBLE BEANS

Must be shown in quart, clear glass containers
Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------|--|
| 1. Cherokee Wax | 7. Navy |
| 2. Horticultural | 8. Peas, Field |
| 3. Kidney, Red | 9. Peas, Garden |
| 4. Kidney, White | 10. Any other named variety
of dried bean |
| 5. Lima | 11. Best of Show |
| 6. Marrow Fat | |

BOOK 153 - CORN - YELLOW DENT HYBRIDS

Early 85-99; Medium 100-110; Late 110 days and up
6 Ears per bunch
Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|------------------------|-----------------------------|
| 1. Campbell-early | 17. Merit-medium |
| 2. Campbell-medium | 18. Merit-late |
| 3. Campbell-late | 19. Northrup King-early |
| 4. Croplan-early | 20. Northrup King-medium |
| 5. Croplan-medium | 21. Northrup King-late |
| 6. Croplan-late | 22. Pioneer-early |
| 7. Daugherty-early | 23. Pioneer-medium |
| 8. Daugherty-medium | 24. Pioneer-late |
| 9. Daugherty-late | 25. Rupps-early |
| 10. DeKalb-early | 26. Rupps-medium |
| 11. DeKalb-medium | 27. Rupps-late |
| 12. DeKalb-late | 28. Seed Consultants-early |
| 13. Great Lakes-early | 29. Seed Consultants-medium |
| 14. Great Lakes-medium | 30. Seed Consultants-late |
| 15. Great Lakes-late | 31. Best of Show |
| 16. Merit-early | |

BOOK 154 - CORN - OPEN POLLINATED AND FLINT

Premiums \$3.00 - \$2.75 - \$2.50

CLASSES

- | | |
|-----------------|------------------|
| 1. Blue Clarige | 7. White |
| 2. Blue Flint | 8. White Cap Red |
| 3. Calico | 9. Yellow Flint |