

**OPEN DRAFT HORSE  
AND PONY HITCH SHOW**  
JERRY LOWER - Superintendent  
OUTDOOR ARENA

**JUDGING: MONDAY, SEPTEMBER 30, 2013 - 11 a.m.**

Entries to be made day of show

\*\* One person admitted free per horse/pony shown\*\*

**BOOK 25 - ENTRY FEE: \$6.00 per class**

1. Single Cart Pony (Men)	\$40 - 35 - 30 - 25 - 20
2. Single Cart Horse (Men)	\$50 - 45 - 40 - 35 - 30
3. Single Cart Pony (Women)	\$40 - 35 - 30 - 25 - 20
4. Single Cart Horse (Women)	\$50 - 45 - 40 - 35 - 30
*5. Single Cart Pony (Youth)	\$35 - 30 - 25 - 20 - 15
*6. Single Cart Horse (Youth)	\$40 - 35 - 30 - 25 - 20

**BOOK 26 - ENTRY FEE: \$9.00 PER CLASS**

1. Tandem Draft Pony Hitch	\$50 - 45 - 40 - 35 - 30
2. Tandem Draft Horse Hitch	\$60 - 55 - 50 - 45 - 40
3. Two Draft Pony Hitch	\$60 - 55 - 50 - 45 - 40
4. Two Draft Horse Hitch	\$70 - 65 - 60 - 55 - 50
5. Unicorn Draft Pony Hitch	\$65 - 60 - 55 - 50 - 45
6. Unicorn Draft Horse Hitch	\$75 - 70 - 65 - 60 - 55
7. Four Draft Pony Hitch	\$70 - 65 - 60 - 55 - 50
8. Four Draft Horse Hitch	\$80 - 75 - 70 - 65 - 60
9. Six Draft Pony Hitch	\$90 - 85 - 80 - 75 - 70
10. Six Draft Horse Hitch	\$100 - 95 - 90 - 85 - 80

Classes marked with an (\*) are for youth 16 years of age or younger. Youth entries are permitted to show in adult classes, but then would be ineligible to show in youth classes.

# AUCTION



**IN THE AGRICULTURAL HALL**  
**SAT., OCTOBER 5TH, 2013 AT 10AM**

Items to be auctioned are all Agricultural products.

Pumpkins, squash, honey, herbs, potatoes, apples, watermelons, corn stalks, straw, and more.

Shows will be sold as displayed during the Fair... so come out Rain or Shine and get your fall decorations and support the Agriculture Hall.

Exhibitors will receive 80% of the monies, and the Fairboard will keep 20% to help with the maintenance of the Ag Hall.

PFB\_054\_2013

## **RULES AND REGULATIONS FOR OPEN CLASS STOCK LIVESTOCK**

- Entries close 5 p.m., September 14.
- All exhibitors must purchase an exhibitor's ticket or membership ticket.
- An entry fee will be charged on all entries (singles and groups), to be paid to the secretary at the time of making the entry.
- Each exhibitor will be limited to two entries in singles and one entry in groups.
- All animals must be bona fide property of the exhibitor, except where otherwise specified.
- All animals must be registered according to their respective National Breed requirements with the exception of Dairy animals owned by county residents, and BOOK 40 CROSS BRED BEEF CATTLE. Non-registered Dairy animals may be shown by Coshocton County residents only. Breeders or exhibitors required to furnish pedigrees to department head upon request.
- Where animals are of an inferior quality, the judges shall refuse to award premiums, even though there be competition, and in any case where the animal is not deemed worthy of first premium, the judges shall not award higher than second premium. In all cases, the exhibit must be of sufficient merit to warrant an award of any kind being made.
- All entries must be in place by 10 p.m. Friday, September 27, 2013.
- Animals are brought on the grounds at owner's risk. The Fairboard assumes no liability for accidents, but will do anything possible to avoid them.
- Exhibitors who do not abide by the rules of any department will be barred. Livestock will be released on Thursday as follows:  
12 noon - Horses, Dairy  
1 p.m. - Swine  
2 p.m. - Sheep, Goats  
3 p.m. - Beef  
4 p.m. Small Animals. If exhibitor has more than one species, then all exhibits will be released at the later time.

**Market Animals not entered by 9-14-13 deadline will be charged \$25.00 late charge in addition to the normal entry fee. No market animal entries permitted after species weight-in.**

### **FOURTH DEPARTMENT CATTLE - BEEF**

Gail Williamson - Superintendent

**JUDGING: SUNDAY, SEPTEMBER 29, 2013 - 9 a.m.**

(See the rules and regulations for exhibitors of livestock)

- ENTRY FEE - \$3.00

Each breed shall be judged separately, and premiums awarded in the following breeds:

- BOOK 30 - SHORTHORN**
- BOOK 31 - ANGUS**
- BOOK 32 - SIMMENTAL**
- BOOK 33 - SANTA GERTRUDIS**
- BOOK 34 - HEREFORD**
- BOOK 35 - CHAROLAIS**
- BOOK 36 - LIMOUSIN**
- BOOK 37 - ALL OTHER REGISTERED BREEDS**
- BOOK 38 - MAIN ANJOU**
- BOOK 39 - CHIANANA**
- BOOK 40 - CROSS BRED**

#### **BEEF CATTLE CLASSES**

**PREMIUMS: \$25 - \$23 - \$20**

(All of these classes apply to each book listed above.)

1. Bull 2 years old (May to August 31, 2011)
2. Senior Yearling Bull (Sept. 1 to Dec. 31, 2011)

- 3. Early Junior Yearling Bull (Jan. 1 to Feb. 28, 2012)
- 4. Late Junior Yearling Bull (March 1 to April 30, 2012)
- 5. Early Summer Yearling Bull (May 1 to June 30, 2012)
- 6. Late Summer Yearling Bull (July 1 to Aug. 31, 2012)
- 7. Senior Bull Calf (Sept. 1 to Oct. 31, 2012)
- 8. Winter Bull Calf (Nov. 1 to Dec. 31, 2012)
- 9. Junior Bull Calf (calved after Jan. 1, 2013)
- 10. Champion Bull - All Class winners eligible - Rosette
- 11. Reserve Champion Bull - Remaining class winners and second place winner that produced the champion are eligible - Rosette

**PREMIUMS: \$25 - 23 - 20 - 12 - 10**

- 12. Cow 2 year (May 1 to Aug. 31, 2011)
- 13. Senior Yearling Heifer (Sept. 1 to Dec. 31, 2011)
- 14. Early Junior Yearling Heifer (Jan. 1 to Feb. 28, 2012)
- 15. Late Junior Yearling Heifer (March 1 to April 30, 2012)
- 16. Early Summer Yearling Heifer (May 1 to June 30, 2012)
- 17. Late Summer Yearling Heifer (July 1 to Aug. 31, 2012)
- 18. Senior Heifer Calf (Sept. 1 to Oct. 31, 2012)
- 19. Winter Heifer Calf (Nov. 1 to Dec. 31, 2012)
- 20. Junior Heifer Calf (calved after Jan. 1, 2013)
- 21. Champion Female - Rosette
- 22. Reserve Champion Female - Rosette
- 23. Pair of Calves - 1 bull, 1 heifer, from senior and junior calf classes
- 24. Pair of Yearlings - 1 bull, 1 heifer, from junior yearling and summer yearling classes
- 25. Get of Sire - 4 animals, both sexes represented, get of one sire
- 26. Two Heifers - any age, bred and owned by exhibitor
- 27. Two Bulls - any ages, bred and owned by exhibitor
- 28. Produce of Dam - two animals, from above classes, either sex, any age, produce of cow, owned by exhibitor
- Grand Champion Female of All Breeds - Rosette

**BOOK 49 - COUNTY MARKET CLASS Steers & Heifers**

(Will be judged before all other beef classes)

Owned and shown by county exhibitor only (exceptions FFA and 4-H club members of Coshocton County school districts).

**CLASSES**

- 1.MS1 - \$15 - 14 - 13 - 12 - 11
- 2.MS2 - \$15 - 14 - 13 - 12 - 11
- 3.MS3 - \$15 - 14 - 13 - 12 - 11
- 4.MS4 - \$15 - 14 - 13 - 12 - 11

**BOOK 49A - OPEN FEEDER CALF CLASS (Open to All)**

(Judged following county market class)

- 1. All Feeder Calves will be weighed following the Jr. Fair weigh-in Saturday morning.
- 2. All Feeder Calves must be treated at least 21 days before the start of the fair as follows: Vaccinated for IBR and P13; vaccinated for BVD; vaccinated for seven-way Clostridia; treated for internal parasites with Eprinex.
- 3. Junior Fair exhibitors bringing more than one animal will house their open class animals together in the open class barn.

**CLASSES**

- 1.FC1 - \$15 - 14 - 13 - 12 - 11
- 2.FC2 - \$15 - 14 - 13 - 12 - 11
- 3.FC3 - \$15 - 14 - 13 - 12 - 11
- 4.FC4 - \$15 - 14 - 13 - 12 - 11
- 5.FC5 - \$15 - 14 - 13 - 12 - 11

**PREMIUMS**

**COME VISIT US AT THE FAIR, LOCATED BETWEEN HUNTER ARENA & THE BEEF BARN FOR YOUR SHOW SUPPLIES, FEED, AND BEDDING!**

**AGRONOMY**

- Certified Crop Advisors
- Custom Application of Chemicals - Liquid & Dry Fertilizer
- Lime Spreading
- Soil Sampling
- Dekalb Asgrow, NK, Croplan seed

**AGRICULTURE**

- Livestock Feed
- Show Feeds
- Horse Feeds
- Fencing
- Animal Supplies

**LAWN & GARDEN**

- Grass Seed
- Vegetable & Flower Seeds
- Onion Sets & Seed Potatoes
- Fertilizer

**PETS**

- Vaccines
- Food
- Supplies
- Bird Feed



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