

Areas to be used in booth exhibit:

- I. Community Service
- II. Conservation
- III. Farming Programs
- IV. Safety
- V. Scholarship
- VI. Earnings & Savings
- VII. Leadership

PREMIUMS:

- A. \$35 and blue ribbon
- B. \$30 and red ribbon
- C. \$25 and white ribbon

2. Shop - All individual shop projects will be judged on the following scale:

I. Construction	40 points
II. Utility and adaptation to farm use	35 points
III. Material and finish	15 points
IV. Labeled, name of student	10 points

All work must have been completed by students since last fair.

BOOK 691 - PROJECTS

CLASS 1 - SMALL PROJECTS

Saw horse, tool carrier, tool board, nail box, hog trough, welding panel, hay hook, hitch pin, and other projects of similar size.

Premiums: A-\$3/ B-\$2/ C-\$1

CLASS 2 - MEDIUM PROJECTS

Work bench, feed carts, farrowing crate, farm gate, hog feeder, picnic table, medium welding project and other projects of medium size.

CLASS 3 - LARGE PROJECTS

Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

Premiums: A - \$5, B - \$4, C - \$3

All Livestock- Show with 4-H, Same Premium

CLASS 4 - CORN

Any variety, 10 ears. A - \$2.50, B - \$2, C - \$1.50
(No shelled corn)

CLASS 5 - WHEAT

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 6 - OATS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 7 - SOYBEANS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 8 - HAY

Representative sample. A - \$2.50, B - \$2, C - \$1.50

CLASS 9 - VEGETABLES

One plate, five on display. A - \$2.50, B - \$2, C - \$1.50

CLASS 10 - FRUITS

Any variety of five fruits. A - \$2, B - \$1.75, C - \$1.50

CLASS 11 - PHOTOGRAPHS

Four, 5x7 prints of students S.O.E.P. program. Mounted on 22x22 cardboard. A-\$3.00, B-\$2.50, C-\$2.00

CLASS 12 - AGRISCIENCE POSTER

Minimum 14 x 22 A-\$2.00, B-\$1.75, C-\$1.00

**DEPARTMENT R
HAY SHOW**

KURT WYLER - Superintendent
MARIOM STUTZMAN - Assistant
ADRIAN GARBER & MARY THOMAS - Advisors

BOOK 700 - HAY SHOW

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First-place rosettes in each class are presented to winning exhibitors at the annual

meeting of the Soil and Water Conservation District.

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.
2. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
3. No premium will be paid for Hay exhibits.
4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples must be entered and ready for show by 9 a.m. Friday before the fair. Samples incorrectly entered may be eliminated at the judge's discretion.
5. All flakes of hay entered in the Hay Show must be tied and tagged

CLASS 1 - Light mixed	10-50 percent legume
CLASS 2 - Mixed hay	50-90 percent legume
CLASS 3 - Alfalfa	90 percent or more legume
CLASS 4 - Grass	90 percent or more grass
CLASS 5 - Clover	90 percent or more clover

**DEPARTMENT S
GIRL SCOUTS**

RUTH MALLOY - Superintendent
RACHEL SCHLARB - Assistant
ROSA ROBERTSON - Advisor

PREMIUMS: \$30, \$20, \$10

Girl Scouts of Coshocton County are part of Girl Scouts - Heart of Ohio, Inc. Council. This council also includes eight other counties. Girl Scouts is a youth serving organization, founded in 1912 by Juliette Lowe. Through affiliation with the World Association of Girl Guides and Girl Scouts, Girl Scouts of Coshocton County are part of an international youth movement dedicated to spiritual values of personal honor, duty to God and country and service to others. Girl Scouting trains its members for good citizenship; it gives girls an opportunity to put democracy into practice as they work and play together in small groups, under trained adult leadership.

GENERAL GUIDELINES

Girl Scouts of Coshocton County considers participation in the Coshocton County Junior Fair a privilege and an opportunity to share their interests, ideals and accomplishments with Coshocton County fair-goers. And while each exhibit should be the very best effort of a troop at showing and sharing the meaning of Girl Scouting, it should be understood that fair participation is not a competitive event; no contest or rivalry among troops is intended. Rather, it is a group effort in portraying the many and varied aspects of the Girl Scouting program within our county.

The following guidelines are offered for the general information of troops that are considering setting up a booth at the fair.

**Miss Jennifer's
Dance Studio**



*Always accepting
new students!*

Classes available for
ages 2 ½ - Teens

*Call today for more
information!*

"Where Every Child is a STAR!"
1600 Otsego Avenue • 740-622-3423
missjennifer@roadrunner.com
www.missjennifer.com



-Located inside Kid's America-

1. Every registered troop in Coshocton County is eligible to have a booth. Booth space may be reserved by contacting the Junior Fair representative.
2. Each troop that exhibits will provide hostesses at some appointed time during the fair. Hostesses will be on duty in the Girl Scout Building from 10 a.m. until 7:00 p.m., but neither the fair management nor the Girl Scouts will be responsible for loss or damage to exhibits.
3. Articles displayed within the booth must not have been entered in any previous Coshocton County Fair and must be as fire-proof as possible.
4. Each troop must provide a covering or background material for the booth and extend it to the floor. Support posts must be covered.
5. Booth space for each troop will be assigned randomly by the Girl Scout Adult Advisor to the Junior Fair Board.
6. The Scout Building will be open 10 a.m. Wednesday to enable leaders to begin any permissible preparations. Those desiring may begin preparations as early as the Saturday before the fair begins providing they understand any damage to their booth is their responsibility.
7. Girl Scouts and leaders first names may be included in the exhibits.
8. All exhibits must be completed and in place by 9 p.m. Thursday at which time the fair committee will protect the exhibits with covering.
9. Gate passes must be picked up at the Fair office by the Troop leader. Girl Scouts and leaders in troops erecting a booth will receive passes if they have registered by Sept. 15.
10. It will be the responsibility of the Adult Advisor to secure evaluators. These will be persons from outside the area who are familiar with the age level programs which they are evaluating. Each troop's exhibit will be evaluated on its own merits and will not be compared to any other booth.
11. Evaluating will be Friday a.m. No one except the evaluators and the Adult Advisor will be permitted in the Girl Scout area while evaluations are in progress.
12. Ribbons and cash premiums will be awarded to each exhibit as follows: A - \$30; B - \$20; C - \$10. The Advisor will distribute Cash Premiums to Service Unit Managers.

The Junior Fair Board representatives will make certain that the Scout area is neat and clean throughout the duration of the fair.

Exhibits will not be released until 7 p.m. Thursday. Everything, including staples, must be removed and the booth cleaned and then checked by a member of the fair committee that same evening.

The Girl Scout Fair Committee reserves the option of disallowing payment of all or part of troop premiums for not strictly adhering to these guidelines and all rules and regulations of the Coshocton County Fair and Junior Fair.

EVALUATION GUIDELINES

Every effort has been made to set forth evaluation guidelines in a plain and understandable manner. In event any questions should arise, concerning interpretation of the regulations or awarding of premiums, the decision of the evaluators will be final. The "evaluation process" is an appraisal of the troop's display and should not be considered as an evaluation of troop program. Evaluators should bear in mind also that girl participation is greatly encouraged (and indeed mandatory, in most cases) in creation of exhibits and this should be taken into consideration throughout the evaluation process.

The following criteria will be considered in awarding points to each exhibit:

1. Exhibit must be identified by troop number, age level, Service Unit, and tell which of the themes is being presented.
2. Exhibit must depict a definite phase of Girl Scouting. Choosing from among the themes shown on the accompanying chart, each exhibit should present a well-defined illustration of that particular Girl Scouting activity. (Refer to current program handbooks and the Volunteer Resource Book for specific requirements on each of the themes.)
3. Exhibit should serve to interpret, in a basic and easy-to-understand manner, the concepts and purpose of the Girl Scouting program, specifically for the awareness of the general public.
4. Daisy, Brownie and Junior Leaders must jointly share the task of actually creating an exhibit with the Girl Scouts. No booth is to be constructed solely by leaders. Where staple guns, scissors, etc. . . . are involved, girl safety should always be a top priority. Daisy and Brownie Scouts and their leaders may share the job of stenciling, cutting out and coloring letters as well as the actual placement and stapling of booth contents. Junior Girl Scouts can be expected to assume a more active role in the actual placing of booth contents. Split level troops must show clear evidence that both age levels have participated in creating and constructing the booth.
5. Cadette and Senior exhibits must be created exclusively by the Scouts, Advisor may discreetly offer suggestions and advice where appropriate. Leaders may, however, install the background or covering material.

Theme	Daisy	Brownie	Jr.	Cadette	Senior
Age Appropriate Program	X	X	X	X	X
Council Programs	X	X	X	X	X
Troop Camping Leadership Awards	X	X	X	X	X
Silver & Gold Awards				X	X

NEW BEDFORD ENGINE, LLC
 330-897-2190 • 33833 St. Rt. 643 • (In New Bedford)
Eli Barkman Jr. *Sales & Service*
STORE HOURS:
 M-T-Th: 7am-5pm
 W-F: 7am-7pm
 Sat: 7am-12pm



STIHL **TORO**

STIHL POWER TOOLS, TORO MOWERS, LOGGING SUPPLIES

PEB. 017. 2011

JAMES PLUMBING LTD.



COMMERCIAL • RESIDENTIAL • NEW CONSTRUCTION
 Sewer & Drain Cleaning • Repairs • Replacement
 Emergency Service Available • Limited Area Fire Sprinkler Systems
 Backflow Device: Testing, Inspection and Installation.
 Certificate #2161 • D.O. T. Gas Line Certified • OH. Lic #13448

LICENSED • CERTIFIED • INSURED
 #1 Recognized Plumber in Coshocton - Based on Toma Survey

2689 CR 16 • Coshocton
 (740) 622-6862 • 1-800-801-6862

PEB. 013. 06/2010

Entertainment

ENTERTAINMENT SCHEDULE

FRIDAY, SEPTEMBER 27:

OSTPA Truck and Tractor Pull..... 7:00 PM // Grandstand

SATURDAY, SEPTEMBER 28:

Harness Racing (Pari-Mutuels)..... 1:00 PM // Grandstand / Track
A-BAR Rodeo's Bull Mania (Bull Riding)..... 7:30 PM // Grandstand

SUNDAY, SEPTEMBER 29:

Harness Racing (Pari-Mutuels)..... 2:00 PM // Grandstand / Track
Phil Dirt and the Dozers 7:30 PM // Grandstand

MONDAY, SEPTEMBER 30:

Harness Racing (Pari-Mutuels)..... 1:00 PM // Grandstand / Track
Pie and Cake Auction 5:30 PM // Pavilion
ATV Rodeo..... 7:00 PM // Grandstand

TUESDAY, OCTOBER 1:

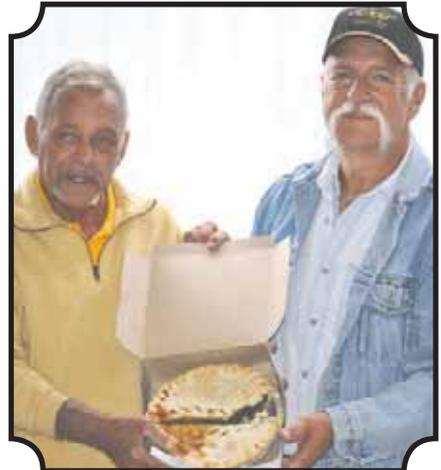
Singing Showdown Finals 1:00 PM // Grandstand / Track
Open Truck and Tractor Pull..... 7:00 PM // Grandstand

WEDNESDAY, OCTOBER 2:

Rough Truck Contest 7:30 PM // Grandstand

THURSDAY, OCTOBER 3:

Skidsteer Rodeo 10:30 AM // Outdoor Arena
Moto Cross Racing 7:00 PM // Grandstand



EVALUATION CARD

Proper Identification (Refer to Evaluation Guideline #1)	(0-5 points)
Carries out theme within age level (Refer to Evaluation Guideline #2 and #3)	(0-15 points)
Evidence of girl involvement (Refer to Evaluation Guideline #4 and #5)	(0-15 points)
Overall appearance	(0-15 points)
A. Neatness B. Creativity C. Preparation	
TOTAL	50 points

PREMIUMS:

- A - \$30 (40-50 points)
- B - \$20 (25-39 points)
- C - \$10 (0-24 points)

**DEPARTMENT T
BOY SCOUTS**

PATRICK BROUSE - Superintendent
BLAKE FELDNER - Assistant
JIM GILL- Advisor

PREMIUMS: \$30, \$20, \$10

Boy Scouts of Coshocton County are part of the Arrowhead District, which is one of the two districts that make up the Muskingum Valley Council. The council covers seven and a half counties in southeastern Ohio. Sir Robert-Baden-Powell founded scouting in 1907, in England. William D. Boyce brought the ideas of scouting to the United States. Boyce and a group of other outstanding men founded the Boy Scouts of America, February 8, 1910, in Washington D.C.

It is the mission of the Muskingum Valley Council, Boy Scouts of America, in cooperation with the community organization, to provide a high quality Scouting program. This will foster in

young people a commitment to serve God and country, using moral character, personal fitness, good citizenship. This will lead to development of mental maturity and leadership ability.

The Scouting program is diverse and flexible, allowing young people to work at their own level of ability and speed. Through the years the Scouting program has been modified and revised to meet the ever changing needs of young people in current day society. The program of the Boy Scouts of America includes:

Cub Scouts: Tiger Cubs, Cub Scouts, and Webelos make up the three-part program of the Cub Scouts. Tiger Cubs, designed for boys in the first grade for a boy and his partner. Cub Scouts, a family-centered program, involves parents and family. Webelos, is for the fourth and fifth grade boys, which broadens the range of experiences to include overnight camping.

Boy Scouts: Boy Scouts and Varsity Scouts for boys ages 11-17, teaches leadership and decision-making through the patrol method, outdoor experiences and personal achievement.

Exploring: This Scouting program is for young men and women in high school, which is structured around six experience areas including service, outdoor, fitness, social, citizenship, and vocational. The program is designed to expose high school students to vast opportunities available to help them make informed career choices.

Learning for Life: A subsidiary of the BSA, Learning for Life is the newest Scouting program offered by Muskingum Valley Council. An in-school program, Learning for Life offers a detailed curriculum to be used by teachers to help youth build confidence and self-esteem, create an environment for self-motivation, and reinforce ethical behavior.

GENERAL GUIDELINES

1. Every registered unit is eligible to have a booth. Booth space may be reserved by contacting the fair representative no later than the second Friday of September.
2. Each unit that exhibits will provide adult supervision to work a shift in the Scout Building whenever it is open to the public. Neither the Sr. or Jr. Fair Boards or the Boy Scouts will be responsible for loss or damage to exhibits.
3. Each unit will provide a covering or background material for its booth and extend it to the floor.
4. Each unit will provide everything they need to prepare their booth.
5. Scouts' and leaders' names may be included in the exhibits.
6. All exhibits must be completed and in place by 8 p.m. the Thursday before the fair opens.
7. Gate passes will be distributed by the Fair Board Office.
8. Scouts will be required to keep the building clean during the fair.
9. Ribbons and cash premiums will be awarded to each exhibit as follows: Excellent, \$30; Good, \$20; Fair, \$10.
10. Exhibits will not be released until 7 p.m. Thursday, the last day of the fair.



Olde Village Meats

Custom Processing
& Specialized
Smoked Meats

175 S. State St., Frazeytsburg
740-828-2823

ENJOY THE FAIR!

PFB_29_063008



Made Fresh Daily

623-3233 • 778 S. 2nd St., Coshocton

Stop by and see us in the commercial arts building

www.WhitsCustard.com

PFB 011 2012