

BOOK 630 – OBEDIENCE**CLASS 1 – BEGINNER NOVICE A**

Neither exhibitor nor dog has had any prior obedience experience

CLASS 2 – BEGINNER NOVICE B

Exhibitor or dog has previously shown in Beginner Novice A or has had experience at the Beginner Novice level. Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference.

CLASS 3 – PRE-NOVICE

Exhibitor or dog has previously shown in Beginner Novice A or has had experience at the Beginner Novice level. Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference.

CLASS 4 – NOVICE A

Neither exhibitor nor dog has had any prior experience at the Novice level.

CLASS 5 – NOVICE B

Exhibitor or dog that has shown in Novice A or has had experience at the Novice level.

CLASS 6 – ADVANCED OBEDIENCE

Exhibitor or dogs that have previously received qualifying scores in Novice B, or exhibitors that choose to compete at this level.

BOOK 631 - CONFORMATION DOG

Exhibitor 9-18 years of age and enrolled in Your and Your Dog project. Exhibitor must be able to bench or stack dog for the judge. Exhibitor must gait dog for the judge.

**DEPARTMENT L
BEST KEPT EXHIBIT AWARD****CLASS 1 - HORSES****CLASS 2 - CATTLE****CLASS 3 - GOATS****CLASS 4 - SHEEP****CLASS 5 - SWINE****CLASS 6 - RABBITS****CLASS 7 - POULTRY**

This award is given to the club or clubs presenting the Best Kept Livestock Exhibits at the County Fair. To be eligible, a club must have three or more animals exhibited in a given awards division.

Criteria for selection will be:

Condition of Animals 30 points

Clean, attractively fitted, neatly presented.

Cleanliness of Exhibit 30 points

Aisle clean and neat, bedding clean and free of manure, attractive atmosphere.

Eye Appeal 30 points

Decorations original and artistic, equipment and supplies neatly arranged

(Notice: Originality and artistic value are emphasized.)

Exhibitor's name tag in place,

Club name displayed 10 points

Every precaution has been taken to set forth rules in a plain and understandable manner. In event any questions may arise concerning interpretation of contest rules or awarding of prizes, the decision of the judges will be final.

Exhibits are subject to judging from 9 a.m. Saturday through 2 p.m. Thursday.

AWARDS

Sponsored by Farm Credit Services

**DEPARTMENT M
JUNIOR FAIR CARCASS SHOW**

All market steers, market hogs, and market lambs in the Championship Drive are required to be slaughtered and participate in the Junior Fair Carcass Show. All animals in the Championship Drive will be placed live and on the rail. Exhibitors may attend the carcass show awards presentation and judging on the Sunday following the fair starting at 4pm at Olde Village Meats in Frazeytsburg, Ohio.

**DEPARTMENT N
SPECIAL INTEREST****SPECIAL INTEREST**

1. Only completed projects as defined by the Coshocton County 4-H completion rule are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H adviser outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
2. A project book alone does not constitute a fair exhibit and members need to display an exhibit as outlined in the project requirements.
3. The special interest projects will be displayed in the 4-H Club booths in the Junior Fair Youth Building.
4. Enter special interest projects by putting the book and class number on the entry form.
5. Exhibit one item from the project or a poster showing some phase of the project. Minimum poster size is 14"x22".
6. No weapons (guns, bows, arrows, ammunition, etc.) are to be exhibited.
7. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

This fall... keep the fun times coming

at **RIVERSIDE TOWERS**

*Elderly admission preference.
Rent based on 30% of income. Program guidelines apply.*

Spacious 1 Bedroom Apartments
All Utilities Paid

Controlled Access Building
24-Hour Emergency Maintenance
On-Site Laundry Facility • Craft Room & Library
Community Room • Planned Social Activities
Active Resident Association

740-622-8702 TDD 740-622-1622
85 PINE STREET • COSHOCTON, OH 43812

PFB_034_2013

8. All exhibits made by Cloverbud members are to be displayed in the 4-H Cloverbud Booth.

9. The Senior Fair Board has determined that decorating in all Jr. Fair Barns will be Saturday, Sept. 21 (9am-9pm) Sunday, Sept. 22 (Noon-9pm), Monday, Sept. 23, Tuesday, Sept. 24, and Wednesday, Sept. 25 from 3pm-8pm. All projects in the Youth Building must be in place by Wednesday, Sept. 25 by 9 p.m.

BOOK 650 – ABOUT 4-H

CLASS 1 – Discovering 4-H

BOOK 651 – ANIMAL RELATED PROJECTS

CLASS 1 – All animal related projects

Book 652 – CREATIVE AND LEISURE ARTS

CLASS 1 – Cake Decorating Project and Record Book

BOOK 653 - COLLECTIBLES

CLASS 1 - Collectibles

BOOK 654 – FINE ARTS

CLASS 1 – You Can Quilt!

CLASS 2 – Get Started in Art

BOOK 655 - PHOTOGRAPHY

CLASS 1 – Focus on Photography, Level 1

CLASS 2 – Controlling the Image, Level 2

CLASS 3 – Mastering Photography, Level 3

CLASS 4 – Photography Master

BOOK 656 - SCRAPBOOKING

CLASS 1 – Scrapbooking

BOOK 657 – THEATER ARTS

CLASS 1 – Play the Role

CLASS 2 – Become a Puppeteer

CLASS 3 – Set the Stage

BOOK 658 - WRITING

CLASS 1 – Writing and Reporting for Teens

CLASS 2 – Creative Writing

BOOK 659 – LEADERSHIP AND CITIZENSHIP

CLASS 1 – One on One

CLASS 2 – 4-H Club Teen Leadership

CLASS 3 – Teen Boardmanship

CLASS 4 – Leadership Road Trip: Where Are You Going?

CLASS 5 – Pantry Panic: An Advanced-Level Food Project for Community Minded Youth

CLASS 6 – Speak Out

CLASS 7 – Leadership Master

BOOK 660 – GARDENING AND PLANT SCIENCE

CLASS 1 – Canning and Freezing

CLASS 2 – How Does Your Garden Grow?

CLASS 3 – Vegetable Gardening I

CLASS 4 – Growing with the Seasons

BOOK 661 – THE NATURAL WORLD

CLASS 1 – Let's Explore the Outdoors I

CLASS 2 – Exploring Our Forests

CLASS 3 – Tree Planting

CLASS 4 – Exploring Ohio Ponds

CLASS 5 – Why Trees Matter

CLASS 6 – Ohio Birds

CLASS 7 - Trapping Muskrats in Ohio

CLASS 8 – Fishing for the Beginner

CLASS 9 – Fishing for the Intermediate

CLASS 10 – Beekeeping Project and Record Book

CLASS 11 – Exploring Our Insect World 1

CLASS 12 – Exploring Our Insect World 2

BOOK 662 – SHOOTING SPORTS

CLASS 1 – Safe Use of Guns

CLASS 2 – Basic Archery

CLASS 3 – Rifle

CLASS 4 – Archery

CLASS 5 – Shotgun

CLASS 6 – Pistol

CLASS 7 – Hunting and Wildlife

CLASS 8 – Muzzleloading

CLASS 9 – Living History

BOOK 663 – AEROSPACE SCIENCE

CLASS 1 – Rockets Away (2-liter Bottles)

CLASS 2 – Science Fun with Flight

CLASS 3 – Rockets Away (Solid-Fuel Model Rockets)

CLASS 4 – Solid-Fuel Rocketry Master

BOOK 664 – ALL-TERRAIN VEHICLES (ATV)

CLASS 1 – ATV Safety

BOOK 665 – BICYCLE

CLASS 1 – Bicycling for Fun, Level 1

CLASS 2 – Wheels in Motion, Level 2

BOOK 666 - ELECTRICITY

CLASS 1 – Magic of Electricity

CLASS 2 – Investigating Electricity

CLASS 3 – Wired for Power

CLASS 4 – Entering Electronics

CLASS 5 – Science Fun with Electricity

Sacred Heart Catholic Church

805 Main Street, Coshocton, OH • 622-8817

Fr. William Hritsko, Pastor

Weekend Mass Schedule

Saturday 5:00pm

(4pm during Standard Time)

Sunday 8:00am & 10:30am

Weekday Mass Schedule

Mon, Tues & Thurs 9:00am

Wednesday 5:30pm

Confessions

Saturday 4:30 pm or by appointment

(3:30pm during Standard Time)

Holy Day Schedule

Vigil 7:00pm

Holy Day 9:00am & 6:00pm

Sacred Heart School

39 Burt Avenue, Coshocton, OH • 622-3728

Mrs. Mary Stenner, Principal

Sacred Heart School strives to provide challenging, diverse, and supportive educational experiences taught with the values of our Christian tradition for Catholics and those from other denominations.

We have Preschool, Pre Kindergarten, and Kindergarten thru sixth grade, and we have the latest admission date in the county.

We offer: smaller class sizes; qualified teaching staff; gym, art, computer, music, band, Spanish; special education services; and a complete computer lab.

We instill in every child: "Respect, Religion and Responsibility".

TO LEARN MORE ABOUT SACRED HEART SCHOOL,

CALL THE OFFICE AT 622-3728

OR STOP IN AT 39 BURT AVE.

BOOK 667 – RADIO-CONTROLLED VEHICLES

CLASS 1 – Electric Radio-Controlled Vehicles

BOOK 668 - ROBOTICSCLASS 1 – Robotics 1: NeXT Technology
CLASS 2 – Robotics 2: NeXT Steps
CLASS 3 – Robotics Master**BOOK 669 - ROPE**

CLASS 1 - Rope

BOOK 670 – SMALL ENGINES AND LAWN CARECLASS 1 – Crank It Up, Level 1
CLASS 2 – Warm It Up, Level 2
CLASS 3 – Tune It Up, Level 3
CLASS 4 – Lawn Care**BOOK 671 – TRACTOR AND MACHINERY OPERATION**CLASS 1 – Starting Up: Getting to Know Your Tractor, Level A
CLASS 2 – Tractor Operations: Gearing Up for Safety, Level B
CLASS 3 – Moving Out: Learning About Your Tractor and Farm Machinery, Level C
CLASS 4 – Learning More: Learning About Agricultural Tractors and Equipment, Level D**BOOK 672 - WELDING**

CLASS 1 – Arcs and Sparks—Shielded Metal Arc Welding

BOOK 673 – WOODWORKINGCLASS 1 – Measuring Up, Level 1
CLASS 2 – Making the Cut, Level 2
CLASS 3 – Nailing It Together, Level 3
CLASS 4 – Finishing Up, Level 4
CLASS 5 – Woodworking Master**BOOK 674 – SELF-DETERMINED**

CLASS 1 – Self-Determined

BOOK 675 – WORKFORCE PREPARATION

CLASS 1 – Get in the Act! Take 1

BOOK 676 – VETERINARY SCIENCECLASS 1 – From Airedales to Zebras, Level 1
CLASS 2 – All Systems Go! Level 2
CLASS 3 – On the Cutting Edge, Level 3**DEPARTMENT O
FAMILY LIVING****JENNY CHERRY - Advisor**

1. Only completed projects as defined by the Coshocton County 4-H completion rules are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.
2. Members need to display an exhibit AS OUTLINED IN THE PROJECT REQUIREMENTS. An exhibit consists of a poster or display that shows what was learned or done in the project and must be more than a place setting.
3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.
4. Family Living projects are judged during the summer prior to the fair.
5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.
6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.
7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.
8. 4-H Family Living projects will be released 7 p.m Thursday.

BOOK 680 - CLUB DISPLAYSCLASS 1 - SEVEN OR LESS DISPLAYS
CLASS 2 - EIGHT OR MORE DISPLAYS**BOOK 681 - FAMILY LIVING RELATED PROJECTS**CLASS 1 - You're the Athlete
CLASS 2 - First Aid In Action
CLASS 3 - Staying Healthy
CLASS 4 - Keeping Fit
CLASS 5 –The Truth About Tobacco
CLASS 6 - Alcohol and Drug Abuse
CLASS 7 - Growing on my Own
CLASS 8 - Growing With Others
CLASS 9 - Growing in Communities
CLASS 10 - Family History Treasure Hunt
CLASS 11 - Becoming Money Wise
CLASS 12 - Money Fundamentals
CLASS 13 - Money Moves
CLASS 14 - Teens . . . on the Road to Financial Success
CLASS 15 - Adventures in Home Living
CLASS 16 - Makeover My Space
CLASS 17 - Your First Home Away From Home**BOOK 682 - CLOTHING PROJECTS**CLASS 1 - Fun With Clothes
CLASS 2 - Tops for Tweens
CLASS 3 - Sundresses and Jumpers
CLASS 4 - Sew for Others
CLASS 5 - Active Sportswear
CLASS 6 - Loungewear
CLASS 7 - Dress-Up Outfits
CLASS 8 - Outer Layers
CLASS 9 - Creative Costumes
CLASS 10 - Clothes for Middle School
CLASS 11 - Clothes for High School and College
CLASS 12 - Shopping Savvy
CLASS 13 - Clothing for your Career
CLASS 14 - Accessories for Teens**HERSHBERGER *Country Store***Come See Our Selection Of... STAINLESS STEEL
KITCHENWARE, AMWAY SUPPLIES, CARDS,
GIFTWARE, HARDWARE, ETC. "Hard to Find Items"Manufacturer of Country
Ice Cream
Freezers and Dry
Powdered Ice Cream Mix

PFB_45_063008

50940 Twp. Rd. 220 • Baltic, Ohio 43804

Ans. Service: 740-623-8658 • Fax Service: 330-698-3200

2-1/2 Miles SW of New Bedford Off SR 643 On TR 220 Near Fender's Fish Hatchery
Mon., Tue., Thur., Sat. 7:30 to 5; Wed. & Fri. 7:30 to 8; CLOSED Sun.