DEPARTMENT # 12
2017 COSHOCTON COUNTY FAIR
AGRICULTURAL & GRANGE WAIVER AND ENTRY FORM
Friday, September 30th, 2017
ONLY ONE EXHIBITOR PER ENTRY FORM

EACH LEGAL AGE PARTICIPANT, PARENT OR LEGAL GUARDIAN OF A MINOR PARTICIPANT MUST SIGN BELOW:

Signature of Participant_____**Date:** _____

Address_____**County**_____

Signature of Guardian_____ **Name of Participant** _____

Print Name:_____ **HOME PHONE: ( )**_____

CELL PHONE: ( )_____

DEPT.	BOOK	CLASS	ENTRY FEE
SAMPLE 12		4	$2.00, $4.00 or $5.00

Jr. Fair Pass @ $10.00	Exhibitor Pass @ $45.00	$
Non Jr. Fair Pass @ $20.00	Class Entry Fee – Book 172, 174 & 175	$
	TOTAL Money Due	$
Tags will be ready for pickup 9.22.2017	MONEY & ENTRIES DUE 9-16-2017	