

**DEPARTMENT # 6**  
**2017 COSHOCTON COUNTY FAIR**  
**SHEEP SHOW WAIVER AND ENTRY FORM**  
**Monday, October 2nd, 2017**  
**ONLY ONE EXHIBITOR PER ENTRY FORM**

**Release of Liability Statement for Shows & Events:**

I understand the risks, hazards and inherent in this SHEEP activity including the possibility of injury or death. I agree for myself and my heirs to release and hold harmless, defend and identify the Coshocton County Agricultural Society or Coshocton County Fairboard, its trustees, officers, agents, employees and volunteers and activity stewards from and against all claims, demands, action and causes of action as a result of personal injury, death, or property damage sustained by me or others as a result of my participation. I bring my animals at my own risk and I am aware of the hazards associated with participation and with the handling of animals. I will be financially responsible for physical or financial damage done by my animals of myself to another person or property.

**STATEMENT OF AWARENESS**  
**I, THE UNDERSIGNED, BEING OF LEGAL AGE, OR THE PARENT OR LEGAL GUARDIAN OF A MINOR CHILD, HAVE READ AND UNDERSTAND THE FOREGOING AGREEMENT AND RELEASE.**

**EACH LEGAL AGE PARTICIPANT, PARENT OR LEGAL GUARDIAN OF A MINOR PARTICIPANT MUST SIGN BELOW:**

Signature of Participant \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Guardian \_\_\_\_\_ Name of Participant \_\_\_\_\_

Print Name: \_\_\_\_\_ HOME PHONE: (    ) \_\_\_\_\_

CELL PHONE: (    ) \_\_\_\_\_

DEPT.	BOOK	CLASS	ENTRY FEE
SAMPLE 6		4	\$2.00

	Exhibitor Pass @ \$45.00	\$
	Class Entry Fee - \$2.00 per entry	\$
	<b>TOTAL Money Due</b>	<b>\$</b>
<b>MONEY &amp; ENTRIES DUE 9-16-2017</b>		