DEPARTMENT # 12
2018 COSHOCTON COUNTY FAIR
AGRICULTURAL & GRANGE WAIVER AND ENTRY FORM
Friday, September 29th, 2018
ONLY ONE EXHIBITOR PER ENTRY FORM

EACH LEGAL AGE PARTICIPANT, PARENT OR LEGAL GUARDIAN OF A MINOR PARTICIPANT MUST SIGN BELOW:

Name of Participant_____ **Date:** _____

Address:_____ **City**_____ **State**_____ **Zip**_____

Email Address_____ **DOB**_____

Signature of Guardian:_____ **HOME PHONE: ( )**_____

CELL PHONE: ( )_____

DEPT.	BOOK	CLASS	ENTRY FEE
SAMPLE 12		4	$2.00, $4.00 or $5.00

Non Jr. Fair Pass @ $20.00	Exhibitor Pass @ $45.00	$
	Class Entry Fee – Book 172, 174 & 175	$
	TOTAL Money Due	$
Tags will be ready for pickup 9.21.2018	MONEY & ENTRIES DUE 9-15-2018	