

**DEPARTMENT # 12
2019 COSHOCTON COUNTY FAIR
AGRICULTURAL & GRANGE WAIVER AND ENTRY FORM**

ONLY ONE EXHIBITOR PER ENTRY FORM

EACH LEGAL AGE PARTICIPANT, PARENT OR LEGAL GUARDIAN OF A MINOR PARTICIPANT MUST SIGN BELOW:

Name of Participant _____ Date: _____

Address: _____ City _____ State _____ Zip _____

Email Address _____ DOB _____

Signature of Guardian: _____ HOME PHONE: () _____

CELL PHONE: () _____

DEPT.	BOOK	CLASS	ENTRY FEE
SAMPLE 12		4	\$2.00 or \$5.00
Non Jr. Fair Pass @ \$20.00		Exhibitor Pass @ \$45.00	\$
		Class Entry Fee - Book 172 & 175	\$
		TOTAL Money Due	\$
Tags will be ready for pickup 9.20.2019		MONEY & ENTRIES DUE 9-14-2019	