

2021 Coshocton County Fair Royal Court Application

NAME _____ NAME OF PARENTS _____

Address _____ CITY _____ ZIP _____

Signature of Parent _____ Phone _____ Age _____ Date _____

**Due: Friday, September 3, 2021 to the Coshocton County Fair Board Office, 707 Kenilworth Ave.
If office is closed, please slide through mail slot on the side door.**

Signature of 4-H Advisor, Scout Leader, Jr. Grange Patron, FFA Instructor, or Farm Bureau Leader

Years in 4-H (if applicable) _____

4-H Club Name(s) (if applicable) _____

Please List your Top 5- 4-H projects/achievements and years taken (ex. Grand Champion Rabbit (2018),
President of Club (2017-2019))

Please List Top 5 4-H activities - field trips, workshops, camps, leadership, community service and the
years participated (ex. Jr. Fair board (2015-2020), Adopt-A-Highway (2017, 2019))

Years in FFA (if applicable) _____

FFA Chapter Name _____

Please list Top 5 FFA projects/Achievements and years taken (ex. Market Goat (2017) Woodworking (2019))

Please list Top 5 FFA Activities (field trips, workshops, camps, leadership, community service) and years participated. Ex. Creed Speaking CDE. State winner (2019), Making blankets for cancer patients (2020)

Years in Boy Scouts/Girl Scouts (if applicable) _____

Boy Scout /Girl Scout Club Name _____

Please list your top 5 Projects/Achievements and the year

Please list Top 5 activities Boy Scout/Girl Scout (field trips, camps, leadership and community service) and the year

Years in Farm Bureau Youth (if applicable) _____

Name of Farm Bureau Club _____

Please list your top 5 Farm Bureau Projects/Achievements and the year

Please list Top 5 activities Farm Bureau (field trips, camps, leadership and community service) and the year

Years in Junior Grange(if applicable) _____

Name of your Grange _____

Please list your top 5 Junior Grange Projects/Achievements and the year

Please list your Top 5 Jr. Grange Activities (field trips, workshops, camps, leadership, community service)

Please list names and number of years of involvement in any other YOUTH organization in which you have participated (ex. New Life youth Choir (2017-2020) Youth Leadership (2020)

Please list any other community involvement or activities and years (ex. United Way Clean up Day, Arbor Day, Coshocton In Bloom volunteer)

Work Experience: Are you employed? _____ Employer _____

Approximately Hours per week _____

School Activities/Sports List your top 5 Achievements and the year

If you become a member of the Royal Court, what would you do to promote the Coshocton County Fair?

Describe our Coshocton County Fair and what it means to you.

DO NOT ADD ADDITIONAL PAGES OR A RESUME

IF FOR ANY REASON A ROYAL COURT MEMBER CANNOT FULFILL HIS/HER OBLIGATIONS, THE ROYAL COURT COMMITTEE RESERVES THE RIGHT TO REQUEST THE ROYAL COURT MEMBER TO RELIQUISH ALL AWARDS AND GIFTS. THE POSITION WILL THEN PASS TO THE FIRST RUNNER-UP.